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The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LVI

JACKSON, MISS., November 15, 1934

NEW SERIES
VOLUME XXXVI. No. 46

From Far and Near

Dr. W. A. Gill, pastor Eastside Baptist church, McComb, is in a revival meeting in San Antonio, Texas.

A letter from Dr. J. S. Riser, who has recently gone to the pastorate of Lowrey Memorial Church, Blue Mountain, shows him very happy. He says, "The Lord has been blessing us in many ways since we came here and we are exceedingly thankful."

A trip to the old home near Selma, Ala., last week was greatly enjoyed. Slept in the old house which is about 100 years old, and is well preserved. It was built by my great grandfather, Robt. Carson, who was a pioneer Baptist preacher. Many changes have taken place since I left the farm for college 48 years ago.—J. E. Barnes.

The Georgia Baptists will consider the question of removing their general offices or headquarters from Atlanta to some other place where rents are cheaper. Macon and Locust Grove are mentioned as possible locations. More important is the consideration of the proposal to recall and destroy debentures of the Convention given their colleges for endowment and substitute a promise to pay annual interest on the same or at least \$500,000.

W. S. Allen was elected moderator of Harrison County Association, the name being changed to Tri-County Association because it includes churches in Hancock and Stone Counties as well as Harrison. The brethren plan the organization of a Tri-County S. S. Convention. The sermon by Dr. Davis was on The Church and Christian Citizenship. Pastor G. C. Hodge is appointed to preach the sermon next year, with W. S. Flynt as alternate. There are 13 churches reporting.

Pastor W. S. Allen began a meeting in his church at Pass Christian Monday night, Dr. B. L. Davis of Gulfport preaching. Ten have been baptized at recent Sunday services. This is a frequent part of the service. Brother Allen says the recent meeting of Harrison County Association was of very high order. He mentions specially the report on Missions by Prof. R. P. White of Long Beach, address on Missions by Dr. Newbrough of New Orleans, address on Orphanage by Superintendent Miller and the Associational Sermon by Dr. B. L. Davis.

Sunday, Nov. 25, will be observed by a great many Christians in America as a Nationwide Day of Prayer. Of course no effort is made to impose this obligation upon our churches, and it is unlikely that our churches as such will largely enter into this plan. But there is every good reason for individual Christians to make it a day of prayer for all the people of America. Our need is great; our sins are great; the needs of those about us are great. It should be a time of confession, repentance, contrition, turning to God in supplication and in rededication of our lives to Him. Let us not do this in merely formal fashion, not simply in compliance with request of others, but in sincerity and in truth. "Turn us again, O God, and cause thy face to shine; and we shall be saved." Ps. 80:3. "Turn thou us unto thee, O Lord, and we shall be turned; renew our days as of old." Lam. 5:21.

HELP BAPTIST ORPHANS--

Load Down All Freight Trains On
MONDAY, NOVEMBER 26th.
With Clothing, Food and Other Supplies, Without Paying Freight



Here is one-twenty-fifth of your Big Baptist Family. These and the other two hundred and thirty-nine are depending on you to divide with them at Thanksgiving in order that they too may have food, clothing, training and a home.

The trains bringing the food and other supplies will run as follows:

GULF, MOBILE AND NORTHERN: Load at all Points on Monday, November 26th.

MOBILE AND OHIO: Start at Corinth, Monday, November 26th, and work in to Meridian; Start at State Line, Monday, November 26th.

COLUMBUS AND GREENVILLE: Load Columbus to Winona, and Greenville to Winona, November 26th.

MISSISSIPPI CENTRAL: Hattiesburg to Brookhaven, also Natchez to Brookhaven, Monday, November 26th.

ILLINOIS CENTRAL SYSTEM: (Including Y. & M. V. and G. & S. I.) Start at Lakeview, Horn Lake, Holly Springs, Aberdeen, Meridian, Laurel, Gulfport, Oskyka, Centerville, and Natchez, each on MONDAY, NOVEMBER 26th, and work to Jackson.

NEEDED SUPPLIES: (A Suggested List) 1. Boys' clothing, shoes, sheets for single beds, foodstuff, can goods, nuts, etc. 2. Clothing (all kinds), socks, sweaters, coats, overalls, dresses, belts, etc. 3. Foods, flour, meal, lard, salt, sugar, peas, peanuts, chickens, rice, corn, potatoes, syrup. 4. Pillow cases, tablets, pencils, note books, soap, tooth brushes, silverware, dishes, cooking utensils, brooms, shoe soles, etc. 5. Cottonseed, hay, oats, corn. 6. Anything else used in a home.

ON SUNDAY NOVEMBER 25TH, YOU ARE ASKED TO DONATE AS MUCH AS YOU MADE THE DAY BEFORE, IN MONEY, TO ASSIST IN CARRYING ON THE WORK WITH THESE ORPHAN CHILDREN.

Sparks and Splinters

Gipsy Smith, Jr., has recently been in meetings in four Baptist churches in Richmond, Va.

The federal government has appropriated for this session \$13,500,000 to aid 100,000 students in getting an education.

Only two countries in the world so far as we can learn have no unemployed, Russia and Palestine.

God's Book makes God's men. "All scripture is inspired of God and is profitable . . . that the man of God may be complete."

The total assets of Mississippi College as given in this year's report to the Convention are \$1,293,911.49. Of this \$631,926.98 are in endowment.

The Presbyterian Tribune is a new paper coming from New York City, successor to The Presbyterian Advance. The editor, Dr. Chaffee, is pastor of Labor Temple.

A Texas pastor says Holy Rollerism and Nudism were started by the same man, Edmund Franz Creffield, who was imprisoned and afterwards killed.

Pastor Thompson of Port Gibson was recently given a twenty-five per cent increase in salary and the church has materially reduced its building debt.

There are "codes" for nearly everything now in all lines of business. None of them seem to be as good as the one given at Sinai about 3,400 years ago.

The Commercial Appeal gives a good likeness of our former Mississippian, now in Memphis, Rev. J. G. Lott, who is moderator of Shelby County Association.

Our people will have their first opportunity to hear Dr. Louie D. Newton in Mississippi this week. He comes to our State Convention to represent the Executive Committee of the Southern Baptist Convention. Welcome, beloved.

The Post Office Building in Jackson was dedicated last Thursday. The cost was near a million dollars. Miss Ellen J. Hederman is postmistress. The business is being transferred to the new building which will be opened on Monday, Nov. 12.

President Nelson says that 391 students were matriculated in Mississippi College in 1933-34. Of these 106 were graduated. This leads him to say, "We doubt if there is another college in the United States that graduates such a large per cent of its students."

After terrific struggle, the freshman finally finished his examination paper, and then at the end wrote: "Dear Professor: If you sell any of my answers to the funny papers I expect you to split fifty-fifty with me."

There were 3,650 registered messengers and visitors at the centennial meeting of the Missouri Baptist General Association in St. Louis recently. Dr. Fr. Q. Crockett, formerly in Mississippi, preached the sermon. One hundred years ago there were 5,000 Baptists in the state; now 250,000.

What has become of the investigation of the munition makers? Elections are now over and the committee may resume. The ship Morro Castle which was recently burned is said to have carried munitions to Cuba labeled as "sporting goods." But don't think that this ill-fated ship was a sinner above all the others. Except ye repent ye shall all likewise perish.

You have heard the story of the man who reported to his friend that a lady who passed him on the street had smiled at him. His friend replied, "That's not surprising, the first time I saw you I felt like laughing aloud." And this reminds us that many people are distressed at the attitude of the Mexican government and of the Russian government toward religion. But if you and I had had religion represented to us only as it is seen in the Roman Catholic church and the Greek orthodox church, maybe we should have felt the same way.

Franklin College (Baptist, Indiana) recently celebrated its hundredth anniversary. The State Convention is 100 years old.

We are glad to publish in this issue "Impressions of the B. S. U. Convention." Others were promised but haven't arrived.

Kansas has been a prohibition state for fifty years. Last week the people of Kansas voted to stay dry.

Brother S. V. Gullett has given up the work of serving churches until he completely recovers from his automobile accident of some months ago. He makes his home at Blue Mountain.

It is said that Dr. Chas. W. Daniel who recently resigned the care of First Church, Richmond, will accept a call to First Church, El Dorado, Ark. This is his native state. He has done noble service at First Church, Atlanta, and First Church, Richmond. He has also served on various boards of our Southwide institutions.

Amendments to the constitution of Missouri Baptist General Association make their Executive Board to consist of 30 members, one-third at least to be women. No church shall have more than one member on the Board. No member may serve more than 6 years, but may return to the Board after a lapse of one year. The moderator of the General Association is made an ex-officio member of the Board.

Panola County Associational minutes are just what you would expect of Clerk Walton E. Lee, "neat as a pin." The meeting was with Batesville church, S. H. Shepherd moderator, J. R. G. Hewitt, vice-moderator, L. H. Temple, treasurer. There are 19 churches reporting 1,253 members. There were 134 baptisms in the past year. All churches have Sunday schools except three. Seven churches have W. M. U.'s. Total contributed \$2,201.82. Value of church property \$62,300.

First Church, Corinth: On last Wednesday night, Oct. 31st, we received into our church membership a Methodist minister and his wife, Rev. and Mrs. Dewey Wallis. Bro. Wallis has been for three years pastor of the Southside Methodist Church, Corinth, where he has done a splendid work. They were "buried with Christ in baptism" the same evening we received them. For some months they both have been studying the New Testament and seeking the truth. It made Baptists of them. Our church voted to ordain Bro. Wallis to the ministry which will be done on Sunday, Nov. 18th. Bro. Wallis will make some Baptist church a good pastor. He is a young man, full of zeal and consecration. He has a fine and beautiful helper in his wife. They have been married just about one year. I'd be glad to give more information to any church interested in calling a young and enthusiastic pastor. — Yours cordially, T. W. Young.

Thanksgiving is always Orphanage Day. And it is only a few days ahead. It is well known that the receipts from the Cooperative Program are not adequate to meet the needs of our Baptist Children's Home. Because of this the Convention provides that special offerings shall be made at Thanksgiving time to meet these needs. No more appropriate time could have been chosen. The best way to express thanks to God is to help somebody who has been less fortunate than ourselves. If we are grateful for our homes let us help to make a home for these children. If we return thanks when we sit at our tables morning, noon and night, let us not forget that others are dependent on our gifts that they may have a table. If we are grateful for good fathers and mothers, let us help to provide the best possible protectors for these children who are deprived of father and mother. As children of God, let us help to fulfill the scriptures, "When my father and my mother forsake me, then the Lord will take me up." "Through him then let us offer up a sacrifice of praise to God continually, that is, the fruit of lips that make confession to his name. But to do good and to communicate forget not; for with such sacrifices God is well pleased."

Gipsy Smith, Jr., will conduct an evangelistic campaign in First Church, Shreveport, March 31 to April 14.

Dr. Everett Gill, Jr., begins his pastorate with St. Charles Ave. Church in New Orleans Nov. 25.

Dr. E. K. Cox of Gloster has recently spent two or three weeks in his native hills of Tennessee. He helped in a meeting at French Broad Church at Oak Grove, the best of four meetings in which he has assisted them.

It is well to contribute to the Red Cross that those who are on the list of dependents may be aided. But it is better to contribute to the church and thus keep people out of the list of dependents.

The church at Durant on last Wednesday night called as pastor, Rev. W. R. Haynie, who recently resigned Eudora church near Memphis. Brother Haynie is an alumnus of Mississippi College and was once pastor at Pascagoula.

Some Louisiana preachers who have conferred with the Negro Baptist preachers in their territory will ask the white Baptist Convention of the state to cooperate in training leaders among the Negro Baptists. Their plan is not now disclosed. There is great need in this field.

It is said that 604 empty whiskey bottles were picked up after the football game between L. S. U. and Arkansas University. We understand why Senator Long was so insistent that there should be no liquor on the trains which carried the L. S. U. crowd to Nashville recently.

It is a sort of joke to say that drug stores now sell about everything but medicine. But some man comes back with a report that he passed three churches. In front of one the bulletin board announced a church supper; another announced a playlet; and a third advertised a party. So where are we?

Amite and Itawamba Counties voted beer out on Nov. 6. That is they voted against the sale of beer in these counties. With Jeff Davis County and Walthall County already in the dry column, this makes four counties to vote against the sale of beer. None have voted for it. Others can put it out. The vote in Amite was four to one. In Itawamba two to one.

Some brethren in the eastern states have had their doubts about putting money into the Baptist Hospital in New Orleans, and in building up the Baptist Bible Institute. But there is no place on earth where Baptist churches have multiplied in the past fifteen years as they have in New Orleans. They have grown from six to twenty-three churches in seventeen years.

Minutes of Grenada County Association show that Rev. Harvey Gray was elected moderator, Jimmie Neal clerk and H. G. Williams treasurer. There are only three ordained ministers in the county and one licensed. There are nine churches in the association with 1,587 members. There were 64 baptisms in the past year. Only one church reports no baptisms. The church at Hardy reports 14; also First Church, Grenada. Total contributions for local causes \$2,871.90. The total of statistics is not clear, but there seems to be a total of contributions to all purposes of \$8,738.67.

—BR— SUGGESTION —O—

Most churches make an offering to the poor on the Sunday they take the Lord's Supper. Since there are not so many calls for such aid owing to the government relief, would it not be a profitable investment to turn that offering over to the Baptist Children's Home in Jackson? Our church at Flora has found that to be very satisfactory and the offering is even larger since the donors know that their money goes to the Children's Home.

If this should meet the approval of the brotherhood, then adopt it and also commend it in the press and thus create another source of revenue to this much needed and worthy institution.

Yours for service,
W. A. McComb.

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CHARLES E. MADDRY, Executive Secretary

INABELLE C. COLEMAN, Editorial Secretary

Opening of Iyawo School in Shaki

"Saturday afternoon, September 1, was the time set apart for the opening of the Iyawo School in Shaki. At four o'clock the door was opened by Miss Neale Young, and the W. M. U. leaders, pastor and workers and friends of the Shaki churches and from the entire Shaki district assembled for the dedicatory service.

"This school has been built for the purpose of giving young women who have never been to school the opportunity to receive training that will be helpful to them as pastors' wives and W. M. U. workers. Eleven of the thirteen already enrolled are married women."—The Nigerian Baptists.

**FOREIGN MISSION BOARD
SOUTHERN BAPTIST CONVENTION**
Summary of Cash Receipts October 1934

Cooperative Program	\$ 34,548.02
Designated Gifts	13,826.88
For Debt of Board	14,345.41
Lottie Moon Offering	43.41
Miscellaneous Income	21,563.94
 Total for Month	\$ 84,327.66
Total for October 1933	\$ 42,998.86
 Total Increase	\$ 41,328.80

Note: During the month of October 1934 Southern Baptists gave nearly twice as much to foreign missions as they gave the same month a year ago.

Italian Government Paying for Property

The Foreign Mission Board has recently received notice of the partial payment of 500,000 lire (\$43,000.00) by the Italian Government to the Board for the expropriated Monte Moria property in Rome. The government promises to pay 451,000 lire (\$38,000.00) more on July 1, 1935, totalling 951,000 lire or about \$82,000.00 for all of this property. Since the law of Italy forbids more than \$500.00 being sent out of the country each week, the matter of getting this money to Richmond is slightly complicated.

It has taken more than a year to complete these negotiations. No agreement was reached until Dr. Maddry went to Rome in person during the summer. Through the courteous assistance of the American ambassador, Breckenridge Long and the Board's lawyer, Mr. Del Fratte, he was able to secure a satisfactory settlement of this property bought for a Baptist headquarters, church and seminary during the administration of Dr. J. F. Love in 1922, but confiscated for the new youth program by Mussolini last year.

All of this money will be applied on the debts of the Board in Richmond after the Italian local and incidental debts have been paid off in preparation for the transfer of the Italian work to the newly organized Board of Directors of the National Italian Baptist Union. Dr. Maddry led in these plans for a Baptist Union while he was in Rome this past summer. This board, composed of two Baptist missionaries and thirteen native Italian Baptists, will assume its new duties on January 1.

At present Southern Baptists own about a million dollars worth of property in Rome. This property has increased in value to at least three times its original appraisal. The Board receives at least six per cent on this investment.

Squibs From the Secretary Charles E. Maddry

The Foreign Mission Board at the annual meeting held on October 16, faced the perplexing problem of the great shrinkage in the value of the American dollar abroad. In nearly all the countries where the Board is carrying on work, the dollar is now worth only sixty cents. The salary of a missionary is \$800.00 but when the missionary on the field goes to buy foreign currency he finds to his consternation that his dollar is worth only sixty cents. His salary in purchasing power on the mission field in only \$480.00.

The Board is compelled to pay heavy taxes abroad on all church buildings, chapels, houses for missionaries, school, college and seminary buildings, and all other kinds of property. In Italy the mission must pay to the government an income tax on the salaries paid to all native missionaries. All of these taxes, of course, must be paid in native currency. Compared with the value of exchange one year ago, it now takes one dollar and forty cents to buy the same amount of native currency that one dollar would buy then. In other words, we must pay taxes abroad that have not diminished with a sixty cent dollar.

The same is true with respect to rents. It takes a dollar and forty cents today to pay the rents on preaching halls and pastors' homes that one dollar would pay one year ago.

In 1932 the Foreign Board was compelled to ask all missionaries whose furloughs were due, to defer them. Many of our missionaries were thus compelled to stay on overtime—many are now having to come home as emergency cases, sick and broken from the pressure and strain of it all. In addition to this sad phase of the matter the Board must now bring home 74 missionaries on furlough next year at a total cost of \$34,000.00.

A total of \$122,000.00 was paid on the principal of the debt from October to October. A minimum of \$150,000.00 is provided for debt reduction for 1935, and it is confidently believed that we can pay a quarter of a million on the bank notes.

Word comes from Roumania that both the Seminary and Training School for women at Bucharest are running over with students.

A letter from Bessarabia tells of the annual meeting of the Union and brings the glad tidings that over one thousand converts have been baptized into the fellowship of the churches during the past year.

BOOK BARGAINS

"Only a Missionary," by T. B. Ray, originally 50 cents now on sale for 15 cents per copy.

In 1928 after a quarter of a century of service to the Foreign Mission Board, Dr. Ray wrote this book which tells of what the missionary is and how he does his work. It is an inspiring and informing book that will help every Southern Baptist who reads it. Order at once to be sure that you get a copy.

—Mary M. Hunter, Manager Book Department, Foreign Mission Board, Richmond, Va.

PARAGRAPHICS

Field Representative R. S. Jones, who took up his new duties with the Foreign Mission Board on November 1, will give the major portion of his time to missionary deputation work in the South. Anyone wanting information about schools of missions, special missionary rallies, missionaries to teach and speak, or any services that a missionary can render in the homeland, will please write Mr. Jones.

Cablegram: Born to Dr. and Mrs. John Lake of Canton, China, a daughter, Virginia.

From Walnut Street Baptist Church bulletin on the fifteenth anniversary of its pastor, Dr. Finley F. Gibson: "During these fifteen years our people have brought into the storehouse \$426,252.06 for current expenses and \$482,457.10 for missions and benevolences." Blessings upon this church and its great missionary-hearted pastor!

The home address of the Foreign Mission Board's new Field Representative, R. S. Jones, is 1410 Park Avenue, Richmond, Virginia.

Congratulations to Secretary Frank H. Leavell! Every hour of his great Southwide B. S. U. conference in Memphis, October 25-28, was fraught with missionary facts and appeal.

To local expenses, \$17,533.99; to missions and benevolences, \$18,640.59. This is the 1934 record of the First Baptist Church, Greensboro, North Carolina. Would that there were more churches who love missions like this! With financial facts such as these always go additional victories such as this church also reports: "252 new members in 1934 making a total membership of 1,937; one thousand and seventy-six in Sunday school last Sunday." Thank God for this church and its great spiritual leader, J. Clyde Turner!

As Field Representative R. S. Jones comes to the Board, he assumes the duties of three former men: Dr. T. B. Ray, Dr. W. D. Powell and Dr. T. W. Ayers. This new arrangement will save the Board several thousand dollars a year.

Miss Jessie Ford's promotion from office secretary to assistant to the executive secretary does not change Miss Ford's duties at all, but simply means her continuation of the work that she has been doing since Dr. Maddry came with the Board. She is rendering a faithful and fine service.

Southern Baptists have given \$212,740.00 more to foreign missions during these ten months of 1934 than they gave during the same period of 1933. Surely Southern Baptists have set their hearts on wiping out the debt for missionary work already done and on bringing to the Master a new day of soul-harvesting around the world.

The foreign mission debt is now only \$940,500.00! Let's reduce this to \$500,000.00 by Christmas! Every dollar helps!

BR
A daily paper, which published the appeal of a group of "clergymen" for the people to render jury service, in turn calls on the preachers to say it in their pulpits. Not a bad idea.

Editorials

PRAYING AND HITCH-HIKING

As little as you may have supposed, a hitch-hiker is a man who prays. (Some people might be inclined to spell it "preys"). He prays not to the Lord, of course, but to the passing motorist. And he furnishes some fine examples of how to pray; mostly however of how not to pray. For he seems not to know how to pray as he ought.

In the first place the hitch-hiker generally has very poor manners. His principal method of appeal is with his thumb and by swinging his arms as he waves you down. It is not here that he gives his exhibition of bad manners. For that is about the only way he can make his wishes known. But his bad manners are shown when you have slowed down and opened the door to let him in. Many times, when he has gotten his desire and you let him in, he crawls in without a word! He doesn't say "thank you," nor "good morning," nor "my name is Smith," nor anything. He just settles down to ride. There are exceptions, but this is the rule.

And isn't that about the way many of us pray. We beckon to the Lord and jump aboard. We show Him no respect, reverence or consideration. Most of our praying is just asking for favors, and little is said about thanks. There is about as much bad manners exhibited in prayer as there is on the road. We are thinking about our own comfort and simply our plan for getting to where we want to go.

Another thing to be learned from hitch-hikers. You do not pick up just anybody on the road. There are some people that you know have business on the road. They are not just tramps and bums. You have picked up people, we have, who need to go somewhere to make a living. They have a family at home to provide for. He is not just bumming around, or on a pleasure jaunt. And you are glad to help such a man by picking him up. So the Lord makes hearing us dependent on whether we wish to consume it upon our pleasures.

And there is another kind of hitch-hiker whom you do not pick up. That is the tough looking guy, whose moral character is put in doubt by his looks. Some people have picked up people like this to their injury and loss and sometimes to their death. And the Lord makes his answer to our prayers conditional upon the sort of life we are living. If we regard iniquity in our hearts, He passes us by. If we abide in Him and He in us we may ask what we will and it will be done.

And there is another difference in hitch-hikers. We have passed a few along the road who were too lazy to stand up. They sat down by the road and tried to wave you down. Or they may have stood lazily and made an indifferent sort of appeal to you to stop. We have heard of some people who went to bed to say their prayers. It is doubtful if the Lord pays any attention to them. Of course if you can't sleep at night and you are so burdened that sleep departs from your eyes, and you cry to God in the night season, that is a different matter. But when a hitch-hiker gets right close to the road and you can see by his attitude and gesture and face that he is intensely in earnest about wanting a ride, you are sure to give him some consideration, and you are apt to stop. You conclude that he needs help, that he is desperately in earnest about it and must get help. The Lord deals with us in the same way. He will be found of us when we seek for Him with the whole heart. The man at midnight had to have bread. The widow who went to the judge was urgent because she was in distress. The Lord always pays attention to people who are in desperate earnest.

There are more lessons which you may work out for yourself.

BR

In 15 years at Walnut St. Church, Louisville, Dr. Finley F. Gibson has baptized 1,786 people.

SEEING WITH THE HEART

—o—

As everybody knows we speak of seeing in more ways than with the eyes. Because the average man uses his eyes more than any other organ of physical perception, we have made the word see to include the discoveries made by the other senses. And we enlarge the word to include the things taken in by the mind itself. We say "I see," when we mean we understand or grasp with the mind something which another is trying to explain to us.

This is what Paul speaks of when he prays for the Ephesians, "Having the eyes of your heart enlightened," Eph. 1:18. What a blessing is good eyesight! Without it many good things are missed in life without knowing it. Whole areas of life may be lost to us by this defect. We stumble along, endangering ourselves and other things around us. Defective sight reacts also in making or marring character. One may become timid, retiring, lacking confidence and so crippled in the battle of life.

But more people are handicapped by poor use of their eyes, than by inability to see. Many people go blundering along through life with their eyes wide open. The ability to see and the habit of seeing are not guaranteed by having good eyes. These are dependent on an awakened and active mind, the use of the good eyes we have. There must be a mind behind the eyes that will be sufficiently alive to make use of the eyes, that we may not miss what is in the world and what is going on. When you say to a friend "Look at that man on the church steeple," you mean not merely for him to turn his eyes in that direction, but to put his mind in that direction. There must be an awakened interest. So when Jesus said "Hearken," it was not a summon to the ear only but to the mind behind the ear.

We once heard a layman say that if he were a preacher and were called upon to preach the commencement sermon for a school, he would take for a text, "Lord, I pray thee, open his eyes, that he may see. And the Lord opened the eyes of the young man, and he saw," 2 Kings 6:17. And we do not know one that could be used to better purpose.

"The eyes of your heart enlightened," means the awakening of the whole being, the quickening of spiritual intelligence, the arousing of consciousness to the realities of the facts and truths that lie at the basis of our being, the things that have to do with the determining of our characters and our destiny. It means the making alive of the faculties of soul which discover beauty in the world, intelligence in the cosmos, moral order in history, righteousness and justice as the foundation of our being. It means the ability to see God in the world about us, in conscience within us; and His will in the Book He has given us.

It means the differentiation of man from the mere animals around us. We need to see God above the stars and in the daily happenings of our ordinary lives. David saw more when he looked up and said the heavens declare the glory of God, than many a teacher of astronomy sees today with the biggest telescope. To some men the sunrise means time to go to work. To others it means the awakening of songs of praise to Him who has set His glory upon the heavens. There is no reason why it should not mean both to all of us.

This prayer of Paul's for the Ephesians needs to be in all our hearts today. Why should we miss the best in life? Why should we miss the meaning of life? Why should we fail to enjoy the riches of grace in store for us today in Christ?

BR

We learn with regret from the Western Recorder that Dr. W. O. Carver of the Louisville Seminary was injured in an automobile accident Nov. 3, suffering shock and loss of blood from flesh wounds. It is believed he will be back at work in two weeks.

PREACHING WITH A PAIN

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Of course preaching is a great joy. And anybody who has been called to preach and has ever preached had rather preach than do anything else in the world. But it should not be the exhilaration of merely saying something worthwhile. The pleasure should not be in the mere delivery of a message, but of rendering a needed service, of doing the will of God and ministering to the needs of people.

But there cannot be a genuine ministry to the needs of men without a tragic note in the voice, yea without a pain in the heart. Preaching to be effective, to be what it ought to be must have the vicarious chord in it. The preacher must identify himself with those to whom he preaches. Their needs must be his needs. Their weaknesses must be his weaknesses; their sins must be felt to be his sins. He is not preaching at them; he is bringing a message to them. Paul says, "Who is weak, and I am not weak? Who is caused to stumble and I burn not?" 2 Cor. 11:29.

If we are to represent the Lord Jesus, it must be said of us also in some measure, "Himself took our infirmities and bare our diseases." Mt. 8:17. Again it was said of Him when he healed the deaf man, "He sighed and looked up to heaven and said, Be opened." It was not a holiday affair with him; not mechanical. Sympathy with Him meant suffering with the people. And our preaching will reach the heart when it has that chord in it.

Isaiah in delivering his message began it with "The burden of the Lord concerning Juda, etc." It was not simply the heavy responsibility of delivering the Lord's message, but a personal sense of sharing the needs of the people to whom he preached. Jeremiah preached with tears in his eyes and voice. Paul said, "I have great sorrow and unceasing pain in my heart. For I could wish myself anathema from Christ for my brethren's sake. When there is poignant grief in the preacher's heart there will be poignant conviction in the hearts of the hearers.

NO WRINKLES

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This is not intended for the Women's Page, for it is equally applicable to men and women. Paul is speaking of the church. He is showing that the relation of the church to Christ is like that of the wife to the husband. In other places in the New Testament the church is called the bride of Christ. The bride is expected to be beautiful in form, in feature and in dress. The special feature to which Paul calls attention in Ephesians 5:27 is that when the bride is presented to Christ she has no wrinkles.

Wrinkles are not popular and are not supposed to add to anybody's charm or beauty. To speak of a woman as a wrinkled hag is about the limit. But we are not talking here about anybody but just ourselves. We are His people, and He wants to look upon us always with pleasure. It must pain Him to see a wrinkled soul among His people.

So you see Paul is not talking about wrinkled faces but about wrinkled souls. What makes a wrinkled soul? If the analogy holds good, a wrinkled soul must be one that has dried up. Dried up souls! There may be such things; parched, discolored, hard, forbidding. When they might be fresh, radiant, glowing with life and beautiful. What a difference there is in people!

What makes a wrinkled soul? For one thing there are people who are not properly nourished. They don't get enough of the water of life and the bread of life to fill them out properly. They neglect the reading of the word, attendance on the preaching, or they don't eat and drink what is set before them.

There are people whose digestion is bad. Something in the life interferes with their appropriation and assimilation of the word of God. Some people stall at the revealed will of God and refuse to obey His commands. A man who loves money and refuses to use it in the furth-

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erance of the gospel will inevitably dry up. He gets as wrinkled and dried up as a last year's cowhide, and as empty and dry as hulls from which the peas have all been threshed out.

There are people who are chronic complainers. They are soured on everything. One can have his whole digestive apparatus upset by keeping in a bad humor, and it will soon stamp crows' feet around his eyes. The Lord has given us all that is needed to keep us in spiritual health and to preserve a fresh countenance. But some of us make poor use of His grace.

Convention Board Department

R. B. GUNTER, Cor. Sec'y.

This one thing we do, pay our debts.

HEADED ONWARD

Now that the State Convention is over, the task ahead calls for our best. We are to make another year of history in our Lord's work. "The road to heaven winds upward all the way." The way to success in the Master's work leads upward ever. Since the first year of the Seventy-Five Million Campaign, the trend has been downward until the year which has just closed. We lifted our faces from the valley and set them towards the hilltops. Our climb from this time forth should be upward and onward. If we determine to increase our percentage as much this Convention year as we increased it last, we will have enlarged our horizon by the close of this Convention year which closes October 31, 1935. Not only so, but we will have regained confidence in ourselves. We will have reinstated ourselves in the esteem of our creditors. Our burdens will have been lightened, the annual interest on our obligations will have been reduced, and our promises to our creditors will have been made good.

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THE EVERY MEMBER CANVASS

One of the essentials to our success for this Convention year is a thorough every member canvass. This means a canvass of every individual church member for contributions for both the local church work and for all denominational causes. It should mean the enlistment of every member in the support of all causes. It should mean that every church member is a tither. Could this be done, there would be no necessity for any special campaigns, no interest would suffer.

The State Convention Board office will supply the churches with pledge cards upon request. We are not sending them out promiscuously any more. This entails too much waste. A postal card requesting the number needed will bring the cards immediately.

One month has been set apart for making the canvass. Many churches are already at work. To follow the schedule, the canvassing should be completed on or before the first Sunday in December. The best evidence of the return of prosperity is the increase in gifts for the past year of 57.58%. If we desire financial prosperity for next year, let us bid for it by planning to increase our contributions to the service of Him who gives us power to get wealth.

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LET US FINISH THE TASK

At this writing, November 12th, we are within \$30,000.00 of the amount needed for meeting our December 1st obligations. A determined effort on the part of our people will enable us to pay every cent due this year. We should be satisfied with no less. The Convention will give us orders. The convention is composed of messengers from churches. We are trusting the Lord to reveal to us His will, and then to make us willing to do his will. It is now time to press the battle.

CONTRIBUTIONS DURING PAST WEEK TO DEBT CAMPAIGN			
Tyro Church, Tate Co.	\$ 12.00	Mt. Pisgah Church, Tallahatchie Co.	1.00
Georgetown Church, Copiah Co.	4.00	Stringer Church, Jasper Co.	7.75
Oak Hill Church, Pontotoc Co.	4.50	Liberty Church, Newton Co.	4.86
Piney Grove Church, Pontotoc Co.	7.25	Harperville Church, Scott Co.	1.00
Walnut Church, Tippah Co.	21.50	Lorman Church, Union	5.00
New Harmony Church, Union Co.	6.10	McLain Church, Greene Co.	5.00
New Albany, Union Co.	37.50	Starkville 1st, Okfobeha Co.	5.00
East Tupelo Church, Lee Co.	23.85	Yazoo City W. M. S., Yazoo Co.	10.00
Ecrum Church, Pontotoc Co.	2.50	Bethany Church, Calhoun Co.	1.00
Tupelo Second Church, Lee Co.	6.00	New Salem Church, Hinds Co.	2.00
Byhalia Church, Marshall Co.	27.50	Bethel Church, Pontotoc Co.	5.10
Lucedale Church, George Co.	54.00	Blue Mountain, Lowrey Memorial, Tippah Co.	210.00
Oral Church, Lebanon	14.48	Eden Church, Yazoo Co.	30.32
Leakesville Church, Greene Co.	64.50	Sallis Church, Kosciusko	50.00
Calvary Church, Lebanon	4.00	Chunky Church, Newton Co.	5.00
Society Hill Church, Jeff Davis Co.	5.74	Cohay Church, Smith Co.	1.00
New Zion Church, Walthall Co.	3.00		\$2,559.00
Harlands Creek Church, Holmes Co.	2.10	Judge C. P. Long and Mr. R. F. Reed of Tupelo	
Vance Church, Tallahatchie Co.	7.00	have each contributed \$100.00 during the past	
Batesville Church, Panola Co.	144.00	week.	
Webb Church, Tallahatchie Co.	76.00	BR	
Bethany Church, Calhoun Co.	2.00	REPORT ON BAPTIST RECORD TO	
Mantec Church, Zion	4.00	THE CONVENTION BOARD	
White Oak Church, Smith Co.	3.50	P. I. Lipsey, Editor	
Clear Creek Church, Lafayette Co.	50.00	—o—	
Upper Milligan Church, Montgomery Co.	9.50	The Baptist Record is the pipe line supplying	
Hays Creek Church, Montgomery Co.	1.50	to the Baptists of Mississippi the information	
Prospect Church, Montgomery Co.	1.50	necessary for the conduct of our denominational	
Oak Grove Church, Smith Co.	8.50	work, and is necessary for the highest development	
Briar Hill Church, Rankin Co.	4.00	of the Christian life of all our people. The	
Rock Hill Church, Rankin Co.	1.00	size of this pipe line determines the amount of	
Union Church, Rankin Co.	1.00	response and service secured. The size is measured	
Dry Creek Church, Rankin Co.	.25	by the subscription list, by the number of	
Tunica Church, Riverside	75.00	people to whom the paper goes. At present this	
Mathiston Church, Zion	10.25	circulation is entirely inadequate to meet the	
Pace Church, Bolivar Co.	5.00	need. The editor of the Record finds it impracticable	
Skene Church, Bolivar Co.	15.50	to do two things adequately at the same time, to make the paper and build the	
Derma Church, Calhoun Co.	10.00	circulation. He is therefore recommending to	
Boyle Church, Bolivar Co.	30.00	the Convention Board the employment of a	
Shaw Church, Bolivar Co.	1.00	capable man to give his whole time to planning,	
Tutwiler Church, Tallahatchie Co.	115.50	organizing and personally working, with the	
Cherry Creek Church, Pontotoc Co.	50.90	purpose to at least double our circulation in	
Tocowa Church, Panola Co.	3.50	the next twelve months. This can be discussed	
Itta Bena Church, Leflore Co.	6.00	in detail in the Convention or in the Board	
Inverness Church, Sunflower Co.	20.00	meeting.	
Tupelo First, Lee Co.	300.00	BR	
Gulfport First, Harrison Co.	138.00	J. W. Hamm was with Dr. Carter Helm Jones	
Providence Church, Covington Co.	5.00	in a four weeks meeting at Murfreesboro, Tenn.	
Ripley Church, Tippah Co.	55.00	Dr. R. M. Indow supplies the pulpit of First	
T. M. Milam, Tupelo	5.00	Church, Shreveport, for six weeks during the	
Baldwyn Church, Prentiss Co.	4.85	absence of Pastor M. E. Dodd.	
Walnut Church, Tippah Co.	5.50	Florida Baptists contributed more to the Co-	
Kossuth Church, Alcorn Co.	10.00	operative Program in ten months this year than	
Tupelo Second Church, Lee Co.	3.00	in twelve of last year.	
Fredonia Church, Union Co.	3.25	Three new organs have recently been given to	
Carey Springs Church, Pontotoc Co.	4.39	the Baptist Bible Institute for use in the evangelistic work done by the students on the streets.	
Ecrum Church, Pontotoc Co.	1.00	There are said to be over 600 Baptist young	
Thaxton Church, Pontotoc Co.	7.00	men at the University of Florida. What are	
Cascilla Church, Tallahatchie Co.	48.30	Baptists doing to hold and train the young people	
Bethany Church, Tallahatchie Co.	5.00	in our state schools?	
Belzoni Church, Deer Creek	111.50	Associational moderators in Kentucky held a	
Webb Church, Tallahatchie Co.	6.50	conference at their state meeting to see how	
Newton Church, Newton Co.	6.00	the associations can be made to function more	
Hickory Church, Newton Co.	8.00	effectively.	
Meridian 15th Ave., Lauderdale Co.	19.50	Twelve were added to Calvary Church, Louisville,	
Courtland Church, Panola Co.	11.00	in a meeting in which A. P. Pierce assisted	
Pelahatchie Church, Rankin Co.	66.50	T. J. Barksdale. Both preachers came from	
Sumner Church, Tallahatchie Co.	63.00	Pleasant Hill Church, Copiah County, Miss.	
Liberty Hill Church, Panola Co.	26.85	Editor O. W. Taylor of the Baptist and Reflector	
Sylvarena Church, Smith Co.	22.24	is back at his office after the loss of	
Leaf River Church, Covington Co.	1.00	several weeks on account of an automobile accident.	
Meridian 1st Church, Lauderdale Co.	25.00	We are grateful that he is able to go on	
Canton, Center Terrace, Madison Co.	5.40	with the work.	
Sardis Church, Panola Co.	17.00	Jacob Gartenhaus, our missionary to Jews in	
Pleasant Ridge Church, Union Co.	8.82	the South, says of the Zionist movement, "The	
Pearson Church, Rankin Co.	5.00	return to Palestine will lead to the return to God.	
Hazlehurst Church, Copiah Co.	10.00	And this return to God is the only solution	
Byhalia Church, Marshall Co.	27.50	of the Jewish problem."	
Forest Church, Scott Co.	100.00	"If ye know these things, happy are ye if ye	
Ruleville Church, Sunflower Co.	20.45	do them." Jno. 13:17. It is not what we know	
Enon W. M. S., Walthall Co.	1.00	that does us good, or does the world any good.	
Pace Church, Bolivar Co.	5.00	It is what we do. We all know enough to bring	
Skene Church, Bolivar Co.	15.50	in a sweeping spiritual awakening. We have	
Clear Creek Church, Lafayette Co.	50.00	even been telling others what is needed. How	
Calvary Church, Lebanon	4.00	many have done it?	
Union Association BYPU, Fayette, Miss.	5.00		
McIvor Church, Panola Co.	1.00		

DEMETRIUS—THE POLITICIAN

E. K. COX, D. D.

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Demetrius appears in the New Testament story because of a religio-political trick which he tried to play for gain. Most men who play what they consider shrewd things of that sort have an eye to similar ends.

The man whom we are considering belonged to a guild or craft that made money out of the religious habits of others. He lived in the city of Ephesus where the great temple of Diana one of the seven wonders of the ancient world was located. It was reputed to contain a statue of the goddess Diana which had fallen from Jupiter, and was one of the most venerated shrines in all the pagan world. Multitudes thronged there from all over the empire to worship, and gaze upon the great structure which revealed a symmetry and grace seen but few times in the history of the world. Its immense size, the richness of its decorations, the gorgeousness of its ritual, dazzled and overwhelmed the beholders. The wondering devotees wished to carry home with them something of the glory and grandeur of the marvelous building. To meet this wish there grew up a craft which flourished by making silver miniatures of this temple which they sold to the worshippers who thronged its courts. So vast had been the attendance that the business of making these shrines had become very profitable and the guild of workmen thrived and grew rich.

It is entirely possible that Demetrius never once heard Paul or any of his co-workers preach. He was not opposed to the religion of Paul, for he neither knew nor cared anything about it. He was not primarily concerned about the worship of Diana; like Rou the Norseman, his gods were: "Those that gave the most". The riot which Demetrius and his crowd stirred up did not spring from religious zeal; if business had been as usual or a little better, nothing would have been heard of them. However a great revival had come to town, and as always happens in a real revival, things began to change. The men and women who accepted the living Christ ceased to worship at the altars of Diana, and those who did not worship also, stopped buying shrines. The pocket nerve was just as sensitive then as now, and Demetrius was mightily shocked by a religion that interfered with business. He called together the workmen of his guild, and made a very shrewd political speech; he knew just what would appeal to the crowd. He did not begin with a religious exhortation, he knew them too well for that. He knew that the silversmiths of Ephesus were a hundred times more concerned about their wealth than about Diana. He knew also that he could never arouse the city by telling them that the silversmiths were losing money. Demetrius therefore reminded the craftsmen of their loss of trade, and then called attention to this man Paul who was teaching: "That they be no gods that are made with hands".

Demetrius saw that the only way to stop this thing was to get rid of Paul and his folk, and he decided that the way to do that was to stir religious prejudice. "Let us become very zealous for Diana, arouse her worshippers, drive out these Christians and our business will come back." Ah Demetrius! You are not the last man who yelled one thing when he meant something else! They were not concerned about religion, but about money; they were shouting for Diana, but thinking about their purses! Specious cunning pretenders, their real god was Mammon, and their zeal was born of greed and not religion. Whenever you see men who have manifested no piety in life become suddenly and vociferously religious, you may well remember Demetrius and his ilk. Like Ben Franklin's man, "they have an axe to grind", and they are looking for some fool to turn the grindstone, and sad to say they usually find him. Any one who has gone through the temperance fights in America will remember how distillers, saloon-keep-

ers, and all the gang who made blood money out of the fiendish business, became mightily concerned about temperance and liberty. They were so disturbed lest the poor sick folk should be deprived of this wonderful panacea, and die for lack of it. They shed copious tears over the poor fellow who would lose money by the closing of the bloody business, but they beheld without a spark of compassion thousands of ragged and hungry children, whose rightful heritage was squandered over the bar of the saloon. These folk belong to the clan of Demetrius, "Our craft is in danger to be set at nought" and "Ye know that by this craft we have our wealth". Mighty argument! Irresistible logic! Truth, righteousness, the peace of the community, the welfare of womanhood, the happiness of childhood, the glory of manhood, the souls of men, all count for nothing when weighed against "Our craft" and "our wealth". "Away with Paul, away with the eloquent Apollos, our business is in danger; great is Diana of the Ephesians. There you have it, our craft, our wealth—Mighty champions of religion! 'great defenders of sacred altars and holy institutions! Rally ye worshippers of Diana! Listen to the secret conclave, "Our craft is in danger" yes our pocket-books are suffering and we know no greater tragedy! Ah Demetrius, you belong to a mighty company, and your tribe are still potent upon the earth. "Our craft"! Let homes perish! Let children die! Let womanhood be defiled, but save our craft! "By this craft we have our wealth".

The modern Demetrius weeps over liberty, that precious blood-bought heritage of our fathers; while he really means the freedom to rot the moral manhood of our youth and enthrone dishonesty. "Our craft! Our craft!" "Hurrah for Liberty" shouts the book-maker the hanger on of the races. "Hurrah for freedom! Down with the long-faced Puritans, away with the kill-joys! When all the time, down inside he is saying: "Our craft, our craft is in danger and by this craft we have our wealth".

There is not a man who makes money out of sweat-shop labor; who grows rich off the product of unpaid toil who does not raise the cry of Demetrius when his cruel business is in danger. "Our craft is in danger—get those preachers out of town—what do they know about business any way? You're hurting business." To many men anything that hurts their business is anathema. The business may smell of the pit in its every part, but if there is money in it, you will find men to fight and lie for it, and who are willing to destroy every righteous thing that stands in the way of its ungodly gain.

"The love of money is a root of every sort of evil", says the Word of God. More sin has come from the greed of gain than any other source under the whole heavens. The rum traffic, hoary with iniquity, crimson with murder, calloused by avarice, rotten with lust, black with every sin the human imagination aided by Satanic cunning can invent, roots back to the fact that money can be made of this murder of the bodies and souls of men. Gambling, that blood-sister of the drink business; gambling that fills the veins of men with a madness of dishonest excitement, that makes them squander their substance upon the altars of the goddess of chance; and will drive men to waste the wages that ought to feed and clothe their families to gratify this passion that thrills their nerves, is the offspring of greed. Gambling has led men to theft and embezzlement to replace the money stolen from them in this accursed business, and it is only another off shoot from this same prolific stock in the garden of crime. Men do not run gambling houses as eleemosynary institutions, they are conducted to make money, they are inspired by the greed of gain and are run by men who have no conscience about how they get what belongs to the other fellow. The most beastly and hideous of all the gods of idolatry is Mammon. The age long bane of our race, the scarlet shame, with its hideous accompaniment the black plague of nameless disease, is fostered and protected by this same remorseless god of greed.

There is no manhood so lofty, no womanhood so pure, no girlhood so immaculate, no boyhood so promising that avarice will not imolate upon the brazen altars of lust, that it may mint virtue and purity into coin to clink in the coffers of insatiable greed. Yes! back of the cry for liberty, behind the clamor against restraint are the Demetritii. Back of the hollow and raucous wail about religious prejudice, or political hypocrisy is the same spirit of glutinous rapacity. The profiteers of the altars of Bacchus say one to another: "Our craft is in danger—and ye know that by this craft we have our wealth". They do not say this to the public, but to one-another. When they appear on the stage of action, they are the unselfish defenders of liberty, the champions of invaded privilege, the protagonists of constitutional rights. They become passionate lovers of the church, they are mightily perturbed lest shrines be desecrated by foul political contamination. "Oh keep the holy church out of politics!" They vociferate, but they are not in the least perturbed when that apostle of anarchy, the lawless liquor traffic debauches the state. They are not troubled when gamblers, and the forces that traffic in human flesh to be consumed in the lurid pyres of hellish passions get into politics to defend their vile interests. What hypocrisy! What base dissimulation! It is the old cry of the clan of Demetrius raised in a more despicable cause. "Our Craft, our perdition-born craft—our soul-wrecking craft, our dirty, debasing, filthy craft is in danger! Great is liberty! Great are the rights of men!

Another favorite cry of the horde of Demetritii is that the preacher must keep out of politics. You will note that this cry is never heard save when some God-defying evil has entrenched itself in politics and is hoping to find there a sanctum sanctorum where it may ply its hellish trade unmolested. This crowd to whom no soul of man, no body of woman, no future of child, is sacred becomes mightily shocked when the forces of righteousness decide to challenge the foul beast in his lair and banish it from the haunts of men. They hold up hands foul with sacrilege, crimson with innocent blood, and with oily cant bewail the soiling of sacerdotal robes when some preacher with an unpurchasable conscience refuses to be silent about the monster that tries to shelter itself under the smutty, dusty mantle of some political party. That gang has no more concern about the sanctity of holy altars or the character of the clergy than the man-eating tiger about the cradle of the babe whose blood it drinks. It is the same old cry of the same old breed, in the interest of the same old business—their craft is in danger, they have been hit in the vital organ of the pocket book, and they are mightily perturbed. "Kill Paul, our craft is in danger—by this craft we have our wealth—Great is Diana of the Ephesians!"

But although Demetrius and his kind can make lots of disturbance, there is always some one like the town clerk of Ephesus to see the folly of their performance, and rebuke them. Insincerity cannot last, it is not made of durable stuff. Interests built upon selfishness will crumble for the simple reason that selfishness can never be permanently loyal to anything. They could not destroy the work of Paul at Ephesus because it was built upon truth and an unselfish love for men. When men honestly and fearlessly fight evil all the forces of God and His universe are on their side. God's world is honestly built, there is not a single cheat in any law of the material or moral universe. Honest fighters against sin have God and eternity with them, and all the physical and moral laws of the ages are against Demetrius and his crowd. Most of the noise made by the forces of evil is colossal bluff. That crowd in Ephesus was scared stiff, and they were trying to get help by appealing to religious feeling. Deviltry has to win right now, or not at all, neither its motives nor methods will stand the test of time.

There is another crowd who use the tactics of Demetrius in quite another manner. I refer to the class of men who pose as champions of the

truth with defenders for them in the d saints be words to be heaped brethren with the aloud ab clamorous taminates remarks, unproved gone ast They po cowardly Jazebels have wo form of that sta holy thi parade a sonal re vile tha words o

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truth with sinister motives. They are stalwart defenders of the faith, forsooth if it were not for them the banners of Zion would be trailing in the dust, and the faith once delivered to the saints be lost to the world. One cannot find words to measure the contempt that ought to be heaped upon the man who seeks to bring his brethren into disrepute that he may win favor with the multitude. Some of these fellows cry aloud about their devotion to the truth, they are clamorous about the awful condition of the churches, heresy, dark, damning heresy has contaminated all but them. They seize upon chance remarks, they eagerly report and enlarge upon unproved rumors. All christian leaders have gone astray, and they, even they only are left. They pose as solitary Elijahs amid a host of cowardly and corrupt Ahabs, and scheming cruel Jazebels. And when these self-named champions have won the confidence of plain, honest people they exploit them in their own interests. These are worse than Demetrius, they wear the uniform of the king and seek to destroy everything that stands for kingdom-building. To traffic in holy things for gain, to pose as ultra-righteous, parade a loyalty to the truth, while seeking personal renown and notoriety, is a hypocrisy more vile than that which called forth the scathing words of the twenty third chapter of Matthew.

It is not always pleasant to think of Demetrius and his clan, but after all their reign is short. They made lots of noise, shouted till their throats were sore, but the church at Ephesus lived and the truth that Paul proclaimed has girdled the world. They did not achieve fame, just an ugly notoriety because they crossed the path of one of the immortals. Beware of noisy over-much religion. Some men prate loudly of honesty lest some one search their pockets. Always look whose craft is in danger. The only question is one of a smaller or bigger purse. The tribe of Demetrius are not all dead, sometimes one thinks they are more numerous and more noisy than ever.

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EDDY'S NEW BOOK

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Biography is the most instructive and interesting of all literature, when properly done. Autobiography may be the best form of biography. The latest book of Sherwood Eddy may not be autobiography, but it is certainly autobiographical. He names it "A Pilgrimage of Ideas, or the Re-education of Sherwood Eddy." He gives enough of his life to give setting or background for the development of his philosophy of life and his social theory. He tells of his "miseducation" at Yale and Princeton, and then how his whole conception of life underwent change by his experiences in India and other parts of Asia as a Y. M. C. A. secretary and missionary. He tells of his contacts with Christian missionaries and with other types, such as Ghandi, British officials in India, with leaders in China, and later his contacts with Russia. He tells also of his pleasant and unpleasant associations with men of large means and business interests in this country. And his reactions to them all.

But most of all he was shocked into reforming his theories of life by his experiences and observations in Europe during the World War. It was here that he saw what he believes to be the legitimate and inevitable fruits of modern capitalism, in the strife which it breeds between nations as it does between classes in this country and other countries. He came to believe that the hope of justice and freedom depends on a new social order.

He tells how his adoption of the ideas of socialism led to his severance from the Y. M. C. A. It is also evident that his religious ideas have been modified by his contacts with other people and systems, though he still believes in the Christian religion. The book is frank and sincere. Most of it is intensely interesting, some of its quite stimulating. The chapters are of varying merit. Some of them you would probably approve; some of them you would not. It gives the reader a wide range of world acquaintance. It is

recommended by the Book of the Month Club. The price is \$2.50. It can be had of the Baptist Book Store.

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A NATIONAL DAY OF PRAYER

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A great number of prominent men who believe profoundly that God will definitely answer prayer according to His promises, are begging the Christian people of the nation to set apart Sunday, November 25, as a day of penitence and prayer. The Watchman-Examiner pleads with its readers that they will hear and heed this call. Pastors should bring the matter of the importance of this day to the attention of their people. Would it not be a fine idea for pastors to substitute for their sermon on November 25 a Sunday morning prayer meeting in which the whole church could participate? We append a part of the call that has gone out, a call with which we heartily agree:

In the name of our Lord, with a keen realization of the present crisis upon the nation and the church, we unite in urging you to set apart the fourth Sunday in November as a day of confession, repentance, and prayer. Spiritual revival is our crying need. Sacred institutions are threatened. The principles of sound government are flouted. Powerful foes of righteousness are multiplying. Youth is in grave danger. Unchastity, intemperance, atheism, and infidelity are sweeping with ruinous force through our land. Communism is stirring up mass hatred and revolution. Help must come from God. Nothing else but His interposition will bring relief. For this the church must turn to God in prayer, for He alone has the remedy for mortal ills. God stir America! "If my people which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."—Watchman-Examiner.

—BR—

THANKSGIVING IN THE PSALMS

By H. H. Smith

—O—

It seems very fitting that the Psalms should occupy the position assigned them in the Scriptures. The 117 Psalm is the middle chapter of the Bible. As worship is the very heart of religion, it is appropriate that this great body of devotional literature—the Psalms—should be found in the center of the Bible. And, by the way, this middle chapter of the Bible, which contains only two verses (the shortest chapter in the Bible), is a doxology, calling all peoples to praise Jehovah. "O praise the Lord, all ye nations: praise Him, all ye peoples. For His merciful kindness is great toward us: and the truth of the Lord endureth forever. Praise ye the Lord."

This suggests a meditation on thanksgiving as found in the Psalms. For what did the Psalmists give thanks? We say "Psalmists," for several authors took part in these notable productions.

We should observe, first of all, how impressively the Psalmists exhort all created things to render praise and thanksgiving to God. "Let the people praise Thee, O God, let all the peoples praise Thee. . . . O praise the Lord, all ye nations, praise Him all ye peoples. . . . Bless the Lord, all His works in all places of His dominion. . . . Praise ye Him, sun and moon; praise Him all ye stars of light. . . . Praise Him, ye heaven of heavens. . . . Let them praise the name of the Lord, for He commanded and they were created. . . . Praise the Lord from the earth, ye sea monsters, and all deeps: fire and hail; snow and vapors; stormy wind fulfilling His word; mountains and hills, fruitful fields and all cedars; beasts and all cattle, creeping things and flying fowl; kings of the earth and all peoples. . . . Let them praise the name of the Lord. . . . Let everything that hath breath praise the Lord. Praise ye the Lord."

As for the Psalmist himself, he says: "While I live will I praise the Lord: I will sing praises

unto my God While I have any being." Such heart-felt words could come only from one who had an intimate knowledge of God, and a deep sense of gratitude for His mercies.

We do well to observe an annual Thanksgiving Day, but let us not overlook the daily thanksgiving. "Blessed be the Lord, who daily loadeth us with benefits. . . . It is a good thing to give thanks unto the Lord; . . . to show forth Thy lovingkindness in the morning, and Thy faithfulness every night. . . . Every day will I bless Thee." If Paul teaches us to pray without ceasing, the Psalmist teaches us to give thanks unceasingly. "I will bless the Lord at all times; His praise shall continually be in my mouth."

The Psalmists found many things for which to thank God: for life, for daily bread, for victory over enemies, for forgiveness of sin, for answered prayer, for healing diseases, for deliverance from death, etc. But there were other blessings for which the singers of Israel were grateful to God, and none moved them more profoundly than the contemplation of the character of God: His majesty, holiness, omnipotence, omniscience, wisdom, love. They were awed by the majesty of God: "How terrible art Thou in thy works"; but even this was a cause for thanksgiving.

The Psalmists were without that clear revelation of the character of God which Christ brought to the world; but they were not strangers to the manifold grace of God, as implied in the oft-recurring words: "Goodness and mercy." This occupies the central thought in their thanksgiving. "I will sing of the mercies of the Lord forever; with my mouth will I make known Thy faithfulness to all generations." "Because Thy lovingkindness is better than life, my lips shall praise Thee." "O give thanks unto the Lord; for He is good; for His mercy endureth forever."

In spiritual discernment the Psalmists stood out from the multitudes. Some of them seem to have anticipated the teaching of our Lord, that in Him the deep needs of the soul should be satisfied. Did they not know something of the peace and serenity of the soul fully committed to God, as stated in the 63rd Psalm: "My soul shall be satisfied as with marrow and fatness; and my mouth shall praise Thee with joyful lips; when I remember Thee upon my bed, and meditate on Thee in the night watches."

Our blessings are numberless, and we should be deeply grateful for all of them; but we should first of all thank God for God—for what He is as we know Him through Jesus Christ, our Lord.

If the Psalmists saw the glorious character of God from afar and rejoiced and gave thanks; how much more should we, who have the fuller revelation in His Son, who is the express image of the Father!

Ashland, Va.

—BR—

REORGANIZATION OF THE MISSISSIPPI COLLEGIAN

At the beginning of the current session, the Mississippi Collegian was re-organized as predicted by Dr. Nelson in his report to the trustees in May, 1934. At the suggestion of the student editors, Leger Morgan and Ernest Stewart, the staff was made up of a regularly established college class in journalism, the size of the paper was enlarged, and the format improved. Faculty censorship was abolished. With the encouragement of the faculty, but under no compulsion, the student editors have rigidly excluded all offensive personal jokes, and have emphasized sound news articles, editorials, and features. The proportionate space given to tobacco advertisements has been materially reduced.

The class in journalism is a part of the work of the department of English, Professor Chester Swor, Assistant Professor of English, being in charge.

The students response to the re-organized paper has been most encouraging. Instead of forty student subscriptions, as was the case last year, there are now over three hundred.—W. F. T.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss. Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
Corresponding Secretary—Miss Fannie Traylor Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Young People's Secty.—Miss Edwina Robinson Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.
Mission Study—Mrs. Edgar Giles, Avalon, Miss.

Our Prayer Calendar

16—FRIDAY

For Rev. and Mrs. L. L. Johnson (on furlough), evangelistic work, Maceio, Brazil, and Perla May and Claudia Johnson, Margaret Fund students.

Trust in Jehovah with all thy heart.—Prov. 3:5.

17—SATURDAY

Pray for Dr. W. Maxfield Garrott, educational work, Fukuoka, Japan.

He said unto him, Follow Me.—John 21:19.

18—SUNDAY

Pray that America may be a strong and helpful friend to our southern neighbors.

A friend loveth at all times.—Prov. 17:47.

19—MONDAY

For Rev. and Mrs. Robert Logan, evangelistic work, Buenos Aires, Argentina.

Because He is at my right hand I shall not be moved.—Psa. 16:8.

20—TUESDAY

For Dr. and Mrs. T. W. Ayers and Rev. J. R. Mashburn, retired on pension after work in China.

My soul waiteth in silence for God only.—Psa. 62:1.

21—WEDNESDAY

For Dr. and Mrs. Leonard Long, medical work, Ogbomoso, Nigeria.

When He saw the multitudes He was moved with compassion for them.—Matt. 9:36.

22—THURSDAY

For Rev. and Mrs. Plainfield, workers among Italians, Tampa, Florida.

Be not overcome of evil but overcome evil with good.—Rom. 12:21.

—o—

"Where Is He"

Preparation for the Week of Prayer is absolutely necessary, if we would become earnest pray-ers.

The booklet, "Where is He" is intended to lead out in this preparation for our approaching Week of Prayer for the Lottie Moon Offering. It comes from the pen of Mrs. R. K. Redwine, our beloved Beatrice Barnard, but she acknowledges her indebtedness to several of our missionaries for "their splendid cooperation in furnishing helpful material."

A review of the booklet leads one to know that not only she, but each helper, is a devout pray-er. Following this lead, can we do ought but PRAY?

But beyond this aid to the enlargement of the prayer life, there are other features of the book that make it an Up-lift and an Out-look. It is a most teachable book. The great mind and heart of a teacher prepared it. Some mission books are fine to read, but difficult to teach. "Where is He" gives the silent reader in the home or elsewhere a vision such as is rarely given, of the world need of Him "Who is born King." But to those who assemble in class, and make a definite study, chapter by chapter,—to such comes Information that is bound to Inspire. It is a little encyclopedia of world religions. Kept in a handy place on our mission study shelf, it will aid many and many a busy woman to fill out her mission program.

Finally it is an epitome of "Christ Our Sufficient Saviour." So clearly it marks how "His LOVE constraineth me"—to SERVE, to PRAY, to GIVE.

Beloved, secure a copy of the little book, and

YOUNG PEOPLE'S COLUMN

CHRISTIANS

—o—

When daylight shadows lengthen,
And darkness begins to settle down,
I often sit and think
Of the Christians in our town.

The Christians always have a moment
For us children at our play,
And call a hearty greeting
As we chance to pass their way.

They're the sort of Christian people
On whom you can depend,
For they will never fail you
And will serve you to the end.

Sure, I like to sit and think
When the stars send their light,
In the Christians of our town
Who spread happiness so bright.

The folks who never cease
To be happy every day,
And to help those about them
In some little way.

They're the folks who will help
And at your beside they will stay,
And think of nothing but your happiness
Along life's way.

And I am ever grateful
As the moon climbs high above,
For the Christians who will help me
And brighten my life with love.

For a blessing it surely is
To have Christians so sincere,
For they always carry sunshine
And are always very near.

And when twilight shadows deepen
And my life boat sails to sea,
I will sail to the harbor
Where the Christians wait for me.

—Sarah Lou Rucker,
Ripley, Miss.
Sarah Lou has attained the step of
Queen Regent in her G. A. work.

let it lead you into a deeper preparation for our approaching Week of Prayer.

M. M. Lackey.

—o—

Wusih, China, Oct. 8, 1934.

Dear friends:

A little more than a year ago I wrote to some of you about the work here in Wusih. The year has brought joys and disappointments but surely Judson was right when he said, "The prospects are as bright as the promises of God." Here in Wusih we have been praying for a real revival. It has not come yet, though we see some evidences of the work of God's Spirit that gladden our hearts.

During the year our working force has been reduced and the boat that we hired for country evangelistic work had to be given up. In April

our fellow missionaries, Mr. and Mrs. J. E. Jackson, went home on furlough. Sickness among our Chinese co-workers has thrown heavier responsibilities on those of us who were able to work. Mr. Hamlett and I rejoice that we can be numbered among those able to work.

While Mr. Hamlett still does some country work, Mr. Tsaung is gradually taking over more of the responsibility. He is the outstation evangelist who had been going out to the country with Mr. Hamlett and me. He is a young man and I hope he will develop into a very useful pastor.

No doubt I told you last year that our residence compound and small church are located on the edge of the city. When we came here it was Dr. Ray's hope that we could have a church in some suitable location. I believe this hope will be realized in God's time. Last November through Mr. Jackson's faith and perseverance we were able to have a tent meeting in the heart of the city. Most of the preaching was done by Spirit-filled Chinese preachers. Large crowds of interested people attended.

At that time we were hampered in the follow-up work by having no center in the city where Bible classes could be held. Since then we have been able to rent a small place on a very busy street. We believe this has come in answer to prayer. Mr. Yung, one of our church members, runs a small printing establishment just a few doors from this place. They were so crowded that Mrs. Yung had been praying for some time for a place where the upstairs could be used by them and the downstairs for evangelistic work. She is supposed to rent the upstairs for personal use but has set aside one of the two rooms for a prayer room. She receives no pay from the mission but goes beyond her strength in her efforts to help in the work there. Her worn old looking Bible was new three years ago. Last year she got up in the church and repeated all the Sunday school golden texts for the year. She has memorized five hundred Bible verses. She tells how God showed her that she did have time for prayer and Bible study. She is the mother of three little children. Her burning zeal and deep love for the souls of the people are a constant inspiration to us.

Thanks to Mrs. Jackson, we have been having short term Bible schools for women for the past three years. These schools are planned especially for the country women. We try to teach them to read the Bible, sing, memorize Bible verses and try to have speakers who give inspirational talks. Last year we had some teaching on hygiene too. Then there were classes for the workers and the better educated women. The women enjoy the fellowship at these schools. This year we hope to have one beginning December fourth. Please put that on your prayer list.

Here's another item for the prayer list. Pray for Miss Dong and her father. She is a young girl who works in the factory. Her mother seems to be a happy Christian. The father makes no objection to his wife believing on Jesus but has been very bitter in his objection to the girl's believing. He has even resorted to physical force. He says if she becomes a Christian he will not be able to marry her off. He says he can prevent the girl from going to church but he cannot keep her from praying.

Will you not join us in the prayer for a great outpouring of the Holy Spirit?

Sincerely,
Mrs. P. W. Hamlett.

R. B.
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Thursday, November 15, 1934

THE BAPTIST RECORD

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The Baptist Record

Published every Thursday by the
Mississippi Baptist Convention
Board

Baptist Building
Jackson, Mississippi
R. B. GUNTER, Cor. Secretary
P. I. LIPSEY, Editor

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Atlanta, Ga.

**East Mississippi
Department**

By R. L. BRELAND

Another Veteran of the Cross Gone

—o—

On Wednesday, Oct. 31, 1934, the long and useful career of Rev. Joseph Rasberry Hughes came to a close. He was at the home of his son, Dr. T. G. Hughes, of Clarksdale, Miss., when God called him home from his labors. His body was carried back to Greenwood, Miss., his old home, where Dr. E. J. Caswell, the pastor, conducted the beautiful service, after which his body was laid in the I. O. O. F. cemetery to await the resurrection of the just.

Bro. J. R. Hughes was born in Lauderdale County, Miss., near Meridian, February 1, 1852; so he was a little more than 82 years old at his death. At the age of 20 years he was licensed to preach by the Baptist church at Lexington, Miss. He held some of the good pastorates of the state: Greenwood, Leland, Lexington and Yazoo City; also for some years he was in Arkansas and served as pastor Searcy, Malvern, El Dorado and Hillsboro.

He was pastor of the Greenwood Baptist Church when the first house of worship was erected, resigning the pastorate in 1896. He then served smaller churches in the Delta part of the state until 1899, when he became pastor of Leland Baptist Church. According to information he was a successful pastor and did a good work in much of the Delta in the pioneer days there.

He graduated from Mississippi College, at Clinton, in the year 1877 with an A.B. degree, and was said to be the oldest living member of the Sigma Chi fraternity in the South.

One by one the veterans of the cross are falling, laying down their armor here to receive their crown over there. Eternity alone will reveal the good done by these pioneer servants of the Lord. May the Lord console the sorrowing.

Coffeeville Baptist Church had Miss Evie Landrum, one of our state W. M. U. workers, up lecturing the ladies last week. She captured our ladies and did much good work among them. She also lectured the women at Scuna Valley and Elam. All of us want her to come back as soon and as often as she can. Sorry that her mother at Clinton got sick and she returned home Thursday. Her services will help you.

Yalobusha Baptist pioneer history is rich in her ministry of those early days. Among the pioneer Baptist preachers of the county we find the names of John C. Martin, George W. Goodwin, "Billy" Melton, Burges French, Gabriel Martin, J. R. Sumner, Frank McKibben, J. R. Farish, and many others. Some of these never made their home in the county but had much to do with planting the gospel within her borders. Perhaps there were never greater men and women than the pioneer preachers and their wives in any newly settled country. They preached and made a living on the farm with but little financial help. A monument tall should be erected to the memory of those worthy men and women who more than any class made this country the great nation that it is.

Rev. J. M. Spikes is now located at Slate Springs, Calhoun County, Miss. He is one of our strong preachers. If you are in need of a good pastor he may be had for part time at least. Address him as above.

We are all in Laurel this week attending the Baptist Convention. This is an important meeting as many things of importance are to be discussed and acted upon. Among these are the matters of a man in the field for enlistment, also for the Baptist Record, and our evangelistic force is to be considered. All of these matters are very important. Perhaps the most important of these is the matter of evangelism. Baptists must do more for this phase of the work or suffer the consequences. Pray for the work.

Our county sent a number of cows down to the Baptist Children's Home last week. There were some 12 or 15 of them. We are helping our orphan boys and girls to have milk and beef. The Home should get on our hearts more. Bro. Grayson said when he came for the food that Miss Marsh had gathered: "This is the only salvation for our Home. If we had not had on this program the children would have actually suffered this fall." 230,000 Baptists in the state should not let a statement like this be possible.

—BR—

**THE EFFECT OF ALCOHOL ON
THE HUMAN RACE**

—o—

(Published by request of Tri-County Association)

It is my intention to make this paper as easy to understand as possible, and also to use words that will be clear to the laity. This is quite a lengthy subject to cover, so I will be as brief as possible. We will start with:

1. **Acute Alcoholism**—When a large quantity of alcohol is taken, its influence on the nervous system is manifested in muscular in-

coordination, mental disturbance, and finally narcosis (deep sleep). The person is flushed, his face is cyanosed, his pulse is full, and he has a deep respiration. His pupils are usually widely dilated and his temperature is far below normal. The patient can usually be aroused to some extent, and in reply to questions he mutters incoherently. Muscular twitchings may occur, and the breath has a heavy alcoholic odor. The picture of acute alcoholism closely resembles a patient with apoplexy and they are often both found in the same patient.

Dypsomania is a form of acute alcoholism seen in persons with a strong hereditary tendency to drink. Periodically the victims go "on a spree" but in the intervals they are free of any craving for alcohol.

2. **Chronic Alcoholism**—The poisonous effects of alcohol are manifested as a functional or mental poison and as a tissue poison (as on nerve tissue). The chief effects of chronic alcohol poisoning may be thus summarized.

(a) **Nervous System.** Functional or mental disturbance is common. Unsteadiness of the muscles in performing any action is a constant feature. The tremor is best seen in the hands and tongue. The mental prowess are dull, particularly in the early morning hours, and the patient is unable to transact business until he has had his accustomed stimulant. Irritability of temper, seriously impaired, the will enfeebled, and in the final stages dementia (insanity) may supervene. Epilepsy may result from chronic drinking. Alcohol causes an inflammation of the coverings of the brain, spinal cord and nerves which may result in small hemorrhages that may cause paralysis.

(b) **Digestive System.** The chronic drinker has a furred tongue, heavy breath, and in the morning a sensation of sinking at the stomach until he has had his dram. Alcohol produces a catarrh of the stomach, definite changes in the liver, leading ultimately to the various forms of cirrhosis, which is hardening of the liver.

(c) The heart and arteries in chronic drinkers show important degenerative changes. Alcoholism is one of the special factors in causing arteriosclerosis, which is hardening of the arteries.

(d) **Kidneys:** Alcohol causes an enlarged kidney, and also a hardening of the blood vessels of the kidney.

3. **Delirium Tremens** is only an incident in the history of chronic alcoholism, and results from the long continued action of the poison on the brain. The patient talks incoherently and constantly; he is incessantly in motion. Hallucinations of sight and hearing develop. He sees objects in the room, such as rats, mice or snakes, and fancies that they are crawling over his body. The patient may complain of hearing the roar of animals or the threats of imaginary enemies. In these cases death often takes place from gradual heart failure.

In conclusion we can't help from realizing the harmful effect of this poison on the human race.

Children's Colds

Yield quicker to
double action of

**VICKS
VAPORUB**

STAINLESS now, if you prefer

S. S. ATTENDANCE NOV. 11, 1934

Jackson, First Church	968
Jackson, Calvary Church	1,029
Jackson, Grif. Mem. Church	674
Jackson, Davis Mem. Church	447
Jackson, Parkway Church	228
Meridian, First Church	781
Laurel, First Church	515
Laurel, West Laurel Church	505
Laurel, 2nd Ave. Church	300
Laurel, Wausau Church	68
Columbia, First Church	492
Clinton Baptist Church	370
Clarksdale Baptist Church	394
Quitman, First Church	276
Florence Baptist Church	149
Ocean Springs Baptist Church	91
Ocean Springs (11-4-34)	91
Columbus, First Church	701
Brookhaven, First Church	587
First Church, Hattiesburg	687
Braxton Baptist Church	76
Forest Baptist Church	207
Springfield, (Scott Co.)	161

—o—

B. T. U. ATTENDANCE NOV. 11

Jackson, First Church	106
Jackson, Calvary Church	174
Jackson, Grif. Mem. Church	239
Jackson, Davis Mem. Church	229
Jackson, Parkway Church	75
Columbia, First Church	67
West Point, First Church	115
Clarksdale Baptist Church	123
Quitman, First Church	116
Skene Baptist Church	83
Florence Baptist Church	33
Ocean Springs Baptist Church	39
Ocean Springs Baptist Church	50
Columbus, First Church	195
Brookhaven, First Church	168
Springfield (Scott Co.)	96

—BR—

"So, yo' has religion, eh? Say, if yo' done see a nice red watahmelon on de vine and nobody lookin' would yo' take it?"

"See heah, can't yo' try me on some otha fruit?"

**Quick Relief for
Chills and Fever**

**and Other Effects of
Malaria!**

Don't put up with the suffering of Malaria—the teeth-chattering chills and the burning fever. Get rid of Malaria by getting the infection out of your system. That's what Grove's Tasteless Chill Tonic does—destroys and drives out the infection. At the same time, it builds up your system against further attack.

Grove's Tasteless Chill Tonic contains tasteless quinine which kills the infection in the blood. It also contains iron which builds up the blood and helps it overcome the effects of Malaria as well as fortify against re-infection. These are the effects you want for COMPLETE relief. Grove's Tasteless Chill Tonic is pleasant to take and absolutely safe, even for children. No bitter taste of quinine. Get a bottle today and be forearmed against Malaria. For sale at all stores. Now two sizes—50c and \$1. The \$1 size contains 2½ times as much as the 50c size and gives you 25% more for your money.

Sunday School Lesson

By Hight C. Moore

Lesson 7—Fourth Quarter
Nov. 18, 1934

THE CHRISTIAN AS CHURCH MEMBER

Matthew 5:13-16; Acts 2:41-47

GOLDEN TEXT—We are members of his body. Ephesians 5:30.

In the Sermon on the Mount, delivered just after the choosing of the Twelve, Jesus in two striking metaphors described the character and influence of his followers. Ten days after the ascension of Jesus, the Holy Spirit descended upon the disciples at Jerusalem and Peter preached the great sermon followed by the immediate conviction, conversion, baptism, and church membership of "about three thousand souls."

The Twelve in Galilee just after their call to apostleship were given in the Sermon on the Mount a description of the character they should exhibit and the influence they should exert in the world. Jesus said to them: "Ye are the salt of the earth," interpenetrating and preserving mankind from moral putrefaction; "ye are the light of the world," manifesting and making attractive the things of God. As salt, antiseptic and purifying, it is the duty of the Christian to arrest decay. If savorless through isolation or hypocrisy, he becomes worthless like the spoiled salt which was thrown into the street and trodden under foot. As light he is to afford illumination, revealing the true life and how to live it. Let such a light like a city on a hilltop be visible afar. Nor let it be circumscribed, for a candle was not made to flicker under a bushel measure but to flame on a candlestick. And as the candle honors the sun, let the disciple through manifest but unconceited good works glorify God.

The Church at Jerusalem, numbering about 120 including the eleven Apostles, exhibited just after Peter's sermon on the Day of Pentecost, the service which believers are to render in and through the church. It was a waiting, united, praying, Bible-reading, and now Spirit-filled, witnessing, drawing church. Notice four things about membership in it: (1) Regeneration before membership, for it was necessary first to receive and heed the word as to repentance and faith; (2) baptism into membership, for the ten principal pools of the city were more than ample for the baptism of the 3,000 converts by the eleven Apostles in less than a day; (3) duties of membership, which include unwavering loyalty to New Testament teaching, steadfast fellowship in service, strict observance of the Lord's Supper, and faithful maintenance of worship; and (4) growth in membership as shown in the holy awe they shared and spread, in the power that was sought and wrought, in their community of goods for the sake of the needy, in their unity of spirit and

activity, in their frequent and regular worship, in their open-hearted and abounding hospitality, in their exuberant gratitude to God, in their widening popularity and influence, and in their rapid increase in numbers.

How to Serve as Church Member

(1) Serve by Being. "Ye." It is better to be than to have or to do or to give. To do our best we must be our best. To give the most we must give ourselves. The Christian is a believer, trusting Christ for salvation. He is a disciple, learning ever and aptly at the feet of the Lord. He is a servant willing to obey the divine command. But first of all, his soul is white by divine grace.

(2) Serve by Preserving. "The salt of the earth." There is nothing but the gospel as transmuted unto Christian living that can save the world from putrefaction. But how cleansing, purifying, preserving is the salt of the earth!

(3) Serve by Shining. "The light of the world." The world without the truth as it is in Jesus is mantled in worse than Egyptian darkness. But the light of truth shining out of Christian hearts brightens and blesses the earth. Good deeds glorify the Father. To love and live the gospel is to honor God.

(4) Serve by Instruction. "The Apostles' teaching." We have in the peerless pages of the New Testament the very words of Christ and his Apostles. It is our privilege to read and heed the truth that has come to us. It is our duty to continue steadfastly in it. Then we can more effectually promote that revival in Bible reading and study which will uplift our fellow men.

(5) Serve by Fraternity. "Fellowship." Has neighborliness waned? Has love grown cold? Are brothers at odds with each other? Pray for a revival that will melt the ice in every heart. Let brothers live together in love and each esteem others better than himself, and all work for the common good.

(6) Serve by Obedience. "Repent—be baptized—breaking of bread." Obey the command to repent. But do not stop there, for the work has just begun. Obey the command to be baptized and thus take, as it were, the oath of allegiance to our King. But baptism is not the whole of Christian duty; rather it is the initial step of the new convert as he begins the Christian life. Obey the command to observe the Lord's Supper in remembrance of the atoning Saviour and the coming Lord. Live the obedient life.

(7) Serve by Worship. "The prayers." First, there should be individual worship, for the soul itself is not only responsible directly to God, but should be in immediate touch with him. There is also the public worship that must be maintained. Kindred spirits become closer akin when they gather devoutly before the Mercy-Seat.

—BR—

Time will never bring thee back
Chances swept away.
Leave no tender word unsaid,
Love while life shall last;
The mill will never grind
With the water that has passed.

PRESIDENT DODD VISITS SOUTHERN BAPTIST MISSIONS IN CHINA

From Hongkong to Shanghai

—o—
S. S. Achilles,
October 11, 1934

By M. E. Dodd, President,
Southern Baptist Convention

It is grandly inspiring to see the gospel lights which Baptists of the English speaking world have strung across the Orient, covering nearly one-half of the world's population, from Bombay to Tokio. Christian churches, schools and hospitals have been planted in every prominent place. And everywhere we find marvels of God's grace and abundant witness to the saving and lifting power of the gospel of Christ.

If one's faith in Christian missions requires any confirmation he needs only to spend a while on the mission field with the missionaries and the native Christians, observing their work and listening to their stories.

Mrs. Dodd and I have just passed ten days at Hongkong, Canton, Wuchow and Macao with our Southern Baptist Convention South China missionaries. Every day was crowded from early morning to late evening. We had conferences with the missionaries, meetings with the native Christian leaders, chapel and devotional services during the day and evangelistic services in the churches in the evening.

There was an ever present challenge to "behold the works of the Lord," and the exclamation was constantly upon our lips, "What hath God wrought!"

Morrison's Centennial Anniversary

While Baptists in Berlin were celebrating the triple centenary of Spurgeon's birth, Oncken's baptism and Carey's death, Christians of all faiths in China were reminding themselves that August 1 of this year marked the one hundredth anniversary of the passing of Robert Morrison, the first missionary to China. I visited his grave in Macao and meditated for several moments upon the marvels of divine mercy which, within one century, have raised up such a company of witnesses to the fact that the gospel of Christ is the power of God unto salvation.

I might cite hundreds of illustrations. Here in Macao, for example, we find the widow of Dr. Sun Yat Sen. She has been a Christian only a few years. She goes daily to a quiet corner in the Memorial Church house for prayer. She goes about every day doing good in the name of her Saviour. Her whole thought is of the gospel. She has no higher interest than to promote it. She yearns for the salvation of souls and seeks them diligently. Her son, Dr. Sun Fo, President of the Executive Committee of the National government, recently gave Dr. John Lake \$10,000.00 for his Leper work.



Why Liquid Laxatives are Back in Favor



The public is fast returning to the use of liquid laxatives. People have learned that the right dose of a properly prepared liquid laxative will bring a more natural movement without any discomfort at the time, or after.

The dose of a liquid laxative can be varied to suit the needs of the individual. The action can thus be regulated. A child is easily given the right dose. And mild liquid laxatives do not irritate the kidneys.

Doctors are generally agreed that senna is a natural laxative. It does not drain the system like the cathartics that leave you so thirsty. Dr. Caldwell's Syrup Pepsin is a liquid laxative which relies on senna for its laxative action. It gently helps the average person's constipated bowels until nature restores their regularity.

You can always get Dr. Caldwell's Syrup Pepsin at any drug store, ready for use.

Mission Work Pays

Thirteen years ago Missionary J. L. Galloway of Macao, our lone missionary among two millions of people, was captured by pirates. While in their captivity he preached the gospel to them and won their confidence. He has gone among them ever since winning one after another to Christ. At the moment when his gospel boat was being fired upon and when the pirate chief rushed upon him with a revolver at his temple and a bloody dagger at his stomach Mrs. Sun was leading a prayer service for the missionary. From that time she has prayed daily for the conversion of the chief. And that chief had just spent a week in the missionaries' home when we got there. At church service on Sunday night Mrs. Sun heard the joyful words from the pirate chief's lips that he had given up the old life and was going to follow Christ. Does mission work pay? Does God answer prayer? There is not the slightest shadow of doubt about it.

I sat and talked with Mrs. R. H. Graves in Canton. For nearly fifty years she has lived and loved and labored among the Cantonese. Her distinguished husband, who laid the foundations of the work there, along with Drs. Greene and Chambers, and Simmons, rests in the beautiful Christian cemetery. Seeing exclaim Wrought know the humble tribution this world.

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What are thos Let us mures in not stea

The E says: "I have be the gho caped th men onous that teen ye

Take CAPUDINE For QUICK RELIEF Because of Correctly Blended Formula
LIQUID or TABLET FORM Ask Your Druggist

Thursday, November 15, 1934

THE BAPTIST RECORD

11

just outside the city. On October 20 the Baptist Association of the two Kwongs celebrates the fiftieth anniversary of the organization. During these years Southern Baptists have put a lot of men and money into the work. How has it been justified?

Well, on my first Lord's Day in Canton I visited and spoke to five different groups. There were large, well equipped church houses, good congregations with strong, intelligent pastoral leadership. During the week I visited the hospital and observed the wide reaches of its services. I spoke to nearly 500 students in the Pooi To Girls' School, saw the Women's Bible School with 200 students, the Blind Girls' School with 100, the free Primary School built and maintained by the girls of Pooi To With 100 poor children, the Orphans Home and Old People's Home conducted entirely by the Chinese Baptists, the Graves' Theological Seminary now being carried by the Chinese alone, the kindergarten with 200 happy children and the Pooi Ching Boys' School with 207 members on the staff and 3,400 students which started forty years ago with \$67.50 and now has an annual turnover of more than \$500,000.00, all built, maintained and operated by the Chinese Christians.

Each evening, in the Tung Shan Church I spoke to more than a thousand people and on Sunday morning to a congregation of 1,500, over half of whom were students. There are many cultured, highly educated Chinese members of this church. The President of Pooi Ching, Dr. Wong Kai Ming, is an executive of marked ability. He interpreted for me at one service. Dr. Chin Yan Thio, a Ph.D. from Cornell, teacher in Leng Nau University and deacon, interpreted for me at the morning service. There were some 800 who partook of the Lord's Supper at the close of the morning service.

Seeing all of this would you not exclaim with me, "What hath God wrought!" And what a joy to know that you have had some humble part by prayer and contributions in the building up of this work!

At Wuchow we see the same results and the same character of work though not on so large a scale, because it is younger. And then out through the villages of the valleys and mountains in all directions have gone the missionary evangelists, native preachers and Bible women telling the story of redeeming love.

What a glorious work! How poor are those who have no part in it! Let us more and more lay up treasures in heaven where thieves cannot steal.

—BR—

The Boston Herald, a wet paper, says: "The bootlegger, who was to have been interred forever when the ghost of John Barleycorn escaped the grave and walked among men once again, is more prosperous than ever he was during fourteen years of prohibition."

SIX ALMOST HAPPY MONTHS
Bot. E. Beddoe, M. D.
Wuchow, So. China

The word "almost" is used advisedly, for the joy of returning to China has been dimmed by the division of the little family and the breaking up of our little home. During these anxious days while the two daughters were finishing college, and afterwards while they were trying so desperately to find employment so Mrs. Beddoe could join me in Wuchow, our faith has been sorely tested. But God is good, and finally the cablegram came "ELECTED SEPTEMBER THIRD". This meant that positions for the girls had been found and that Mrs. Beddoe would sail for China September third.

Our reappointment by the Board was swift and sudden, answering an immediate and serious crisis in Wuchow. But for this crisis I probably would never have been reappointed because of the danger of another break in health. Events since my arrival indicate that this was all of the Lord. He has been good, preserving my health through the long and trying summer, and opening up widening opportunities for service.

It was Sunday, April 1st, when the Leavells left Wuchow. I had arrived two weeks earlier and had already taken over full management of the work. The days have slipped rapidly by, each with its problems, duties and blessings. I thank God for His sustaining grace and the many evidences of His loving care.

In addition to the usual professional and administrative duties, certain definite things have been accomplished and certain forward-looking plans made. Presuming upon your interest I shall briefly picture the situation in the hope that you may be blessed and the Cause of Christ advanced.

In former letters mention has been made of the small beginning of our extension work. Fourteen trips have been made to the two selected towns. Thousands have been treated in these free clinics, given tracts and had opportunity to hear the gospel preached. From a scientific standpoint these trips could not be classed as successful, it being difficult to properly diagnose and treat so many in the limited time and with the crude equipment available. In these two towns our doctors use small chapels without ante-rooms. Imagine trying to treat several hundred persons in a dark room not over 14 x 20, all in one day! But some good is done, medically and much good is done spiritually. Already patients are beginning to come to our hospital in Wuchow from these two places. Clinic patients treated at the central plant and at these two towns during the past six months number more than 19,000! This represents some of the FREE work of this hospital, no charge being made except a registration fee of 1 cent.

The daily operation of the hospital is absorbingly interesting. After an early breakfast the day starts at 7:30 with chapel service. Then ward rounds precede patients'

breakfast which, Chinese fashion, is served at 9:00 o'clock. Special patients begin to arrive, keeping several doctors busy. At 10:00 o'clock we do our surgery, operating practically every day. Bells are ringing calling nurses, doctors, messengers. Letters from local foreigners and others arrive, requiring attention. Visitors call, telephones ring, telegrams frequently arrive and things begin to hum for several hours. During this time crowds begin to gather at the out-clinic. At 11:00 o'clock the hospital evangelist can be heard preaching to the waiting patients. At 12:00 the clinic patients are seen as rapidly as possible. Immediately after lunch some classes for the nurses and classes in our girls' school. Then night rounds and behold, it is time for supper! What evenings are free from meetings I spend in the office with correspondence, then one final look at any very sick patients and I am off to bed. But that does not end the day for very often there comes the cry of a newly arrived bit of humanity, and frequently I awaken in the night to stroll through the wards, or to sit under the tropical stars to think out and pray through some problem or new plan.

Many incidents of human interest that arise in our daily routine could be recounted. Every emotion common to the human heart is witnessed.

Our sympathies are subjected to exhausting demands by the suffering, evidences of secret sin, family troubles and complications, abject poverty and appalling ignorance. Not infrequently, however, we have the joy of witnessing the regeneration of a precious life. An example: A cultured and beautiful young lady, teacher in some school in Kwailin, came to us several weeks back. This morning I noticed that she was crying and also the eyes of one of our fine lady doctors were rather red. Inquiring I learned that the young lady is leaving the hospital today. I remarked that we regret to see her leave. She then (speaking in Mandarin) said that she was crying because she did not want to leave the hospital. "For many years", she said, "I have gone to various doctors without benefit. Here at last I have found not only cure for my physical troubles, but loving, sympathetic doctors and nurses. Furthermore I have here found the most precious gift of all, Jesus the Son of God, of whom I had not heard before". I fear that my eyes were red also when I came on to the office to face another day for Jesus! But I was encouraged and blessed. Can you wonder that I use the word "happy"?

In the administrative department several important steps have been taken and some far-reaching plans made. Hereafter our annual Bible Conference will be more closely allied with our local Baptist Church, the full administration of the conference being in the hands of the church. Public announcement has been made that all preachers employed by our Mission or Chinese Baptist Association will be admitted as in-patients without charge, immediate dependents of such

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preachers being admitted at half rate.

One of the most important changes was the placing of all patients, male and female, under the care of girl nurses. This was a radical step for this locality, but it is proving very satisfactory. This change was made because young ladies make better nurses and because male graduate nurses invariably go to some rural district and set themselves up as "doctors". Our head nurse has been elevated to the position of Superintendent of Nurses, having full charge of all nursing and house-keeping. She is doing excellent work.

The beginning that has been made in extension work has already been mentioned and our hope to eventually establish branch dispensaries and health centers has been spoken of in a former letter.

To do the type of extension work we have in mind it will be necessary to develop a trained personnel. For this reason, and because we feel that the hospital has a certain responsibility to those who give years of faithful service in making our work possible, it has been decided to offer scholarships to worthy nurse graduates and to faithful doctors who serve us for a term of years.

Those who read my article on "Who Will Invest" will remember that a start has already been made in this line by sending one of our fine graduates, Miss Ruth Nip, to Canton for six months of practical work in Public Health. Following this apprenticeship it is hoped that we can send her to a great school of Public Health in Nanking for six months further study. She will then be prepared to return and assist us in opening such work at some place to be selected later. I am personally guaranteeing the expenses of this project, hoping that a scholarship fund may be accumulated later to continue the plan. In addition to this, one of our doctors has been granted a three months' leave on pay so he can take some special work in Eye, Ear, Nose and Throat under our own excellent Dr. C. A. Hayes of Canton.

(Continued from page 11)

GRAY'S OINTMENT
USED SINCE 1820—FOR
BOILS

Superficial Cuts and Burns and Minor Bruises. 25c at Drug Stores.

The Children's Circle

MRS. P. I. LIPSEY

My dear children:

This beautiful weather tempts one to go away from home, doesn't it? Yesterday we went through the country to Brookhaven, where there were two meetings going on. A third meeting, very interesting to us, was at Bettie and John Crawford's house, where we met our two little grandchildren. Bettie is growing like a weed—a very pretty one, like goldenrod or wild aster, maybe, and John Crawford's bright face glowed with welcome, and his sturdy little arms were ready to hug me tight. And such a talker! It was a happy time. Though we had not let their father and mother know we were coming, after a while the call to dinner was given, and we sat down to enjoy it—chicken pie and potato salad, and lots of other things, winding up with ice cream and cake! An hour or two later, or three, we set out through the delightful autumn afternoon to drive sixty miles to Jackson, and ten more to Clinton. It all made me think of Thanksgiving, somehow. And that reminds me: don't forget our special gift to the orphan children for Thanksgiving. We want them to have something special on Thanksgiving to be thankful for, don't we? And when you write, suppose you put in the letter a list of things you are thankful for. Don't forget.

Now what do you think of this? Not long after I had written my letter to this point, here came a letter from James Edwin and Elizabeth Ross, DeKalb, Miss., with \$5.00 for a Thanksgiving gift to our orphan children! This is the first response to my request for some extra giving for Thanksgiving time, the "opening gun," you might say, though I'd rather say, the first big drops of a shower. Anyhow, however I say it, I'm looking for other letters from now till Thanksgiving Day, with nickels and dimes, and quarters and dollars, and why should we not look for one with two dollars, or five? This five dollars was a big surprise, but there is no law against surprises! No, indeed, quite the contrary! And what a help to those dear children at the Orphanage, if it should be true! You know, they don't always have butter, but they would, then.

I am sure you will be glad to see from Mary Adelyn's letter that she had become a Christian and a member of the church. This is a beautiful thing for a child to do: it gives her a long life, generally, in which to love and serve the Lord. I hope that others of you will be putting your trust in the Lord Jesus, who died for you.

Much love from,
Mrs. Lipsey.

Bible Story No. 20; Nov. 15th.
Jacob and His Mother's People.
Gen. 29:1-30

Cheered by his wonderful dream, Jacob continued his journey, and came to the eastern country in which Haran was. He saw a great well in a field, where all the flocks around were watered: three flocks of sheep were lying by the well, for they had to wait till all the shepherds brought their sheep, before they took off the well's top, the great stone that lay there. Jacob spoke to the shepherds, asking where their home was, and when they said at Haran, he asked them about his uncle, Laban. Yes, they knew him, he was well, and yonder came his daughter, Rachel, with her father's sheep. When Jacob saw his cousin Rachel, with her father's sheep, he was so glad that he went to the well and rolled off the stone and watered his uncle's sheep. And then Jacob kissed Rachel, and was so happy that he cried. He was pretty tired from the

journey, I should think. Then he told Rachel that he was her Aunt Rebekah's son, and she ran and told her father. So here comes Laban, who hugged and kissed his new nephew, and took him to his house, where Jacob told his uncle all the things that have been happening to him. So Jacob staid there with them for a month, and then Laban told him he didn't want him to work for him for nothing, and asked what he thought his wages ought to be. Laban had two daughters, Leah the older, who had weak eyes, and Rachel, attractive and beautiful. Jacob had long ago fallen in love with Rachel, so he said he would work for Rachel seven years, if Laban would give her to him for his wife. Laban said he would rather give her to him than to any other man, so they agreed on this. Jacob worked for Rachel seven years, and it seemed to him but a few days, because he loved her so much. At the end of the seven years, Laban played a trick on him, and gave him Leah, instead. Jacob asked how he could treat him so strangely, when he had worked so long for the one he loved. Laban said it was not customary to marry the younger daughter first, telling him to go on with the marriage feasting for a week, and then he might marry Rachel also, but must work for her another seven years. And so he did, but his married life, so strangely begun, does not seem to have been a very happy one.

Questions for You to Answer

- What relation were Rachel and Leah to Jacob?
- What trouble did Leah have?
- How did Jacob feel about Rachel?
- What offer did he make for her?
- Why did Laban give him Leah?

DeKalb, Miss.,
Nov. 5, 1934.
Dear Mrs. Lipsey:

We are enclosing a little Thanksgiving offering of five dollars for the Orphans, and we wish for them the very best.

We also wish you a pleasant Thanksgiving day.

Sincerely,
James Edwin and
Elizabeth Ross.

It looks like, my dear little boy and girl, you are forming a good giving habit, for last year about this time, you sent me the same amount that comes this year, for our orphans. I thank you both from my heart, and your dear mother, too. "God loveth a cheerful giver." A merry Thanksgiving to you all.

Leland, Miss.,
Nov. 2, 1934.

Dear Mrs. Lipsey:

We had a revival meeting. Mr. Westmoreland, our pastor, did the preaching. Mr. Holcomb led the singing. I joined the church, just before the meeting, we had a good meeting, forty joined. I am in the fourth grade. I'm getting along fine. I made six R's and ten N's. My teacher who is Mrs. Mansker said I am doing good work.

I am enclosing \$2.00, dues for Jeannie Lipsey Club No. 9 for Oct.

Your friend,
Mary Adelyn Milam.

I'm so happy to know, Mary Adelyn, that you are a Christian, and have joined the church. And the meeting was certainly a good one. So much obliged for the money — pardon me, I mean the dues for J. L. Club No. 9. They are very welcome.

Pontotoc, Miss.,
Nov. 9, 1934.

Dear Mrs. Lipsey:

How are you today? I am sending \$2.00 to you. I enjoy reading "The Children's Circle." I read it every time it comes. I meant to write to you a long time ago, but this is the first time I have written you. I like to read your letters, they are so interesting.

With love,

Martha Jean Davis.

I hope to get another letter from you soon, Martha Jean. This one is a nice one, and we want you to write as often as you can. You don't have to send money every time you write, though we are so glad to have this gift of two dollars. Thank you, my dear, and Mother, too.

—o—

Clarksdale, Miss.,
Nov. 9, 1934.

Orphanage \$2.00.

B. B. I. \$1.00.

J. L. Club No. 4.

Friend.

P. S.—Your books are correct, this is my November dues.

We are agreed, dear Friend: this is your November dues, and thank you ma'am. But they are a little early, at that. This is not a complaint, but part of my thanks.

—BR—

REPORT OF THE SOCIAL SERVICE COMMISSION OF THE SOUTHERN BAPTIST CONVENTION 1934

—o—

Our Plan of Battle

Our plan of battle for the future ought to embrace the following:

1. Our temperance and prohibition organizations ought to be strengthened, their incomes increased and their activities enlarged. Young and vigorous leaders should be called into action. There must not be any mustering out of the army now. The battle is on; no retreat must be ordered nor truce signed until victory, complete and final, comes to the cause of righteousness in government and of sobriety and safety, health and happiness, for the people.

2. A crusade of teaching and preaching concerning the poisonous and destructive nature of all alcoholic beverages must be inaugurated and pressed in the Sunday school, in the pulpit, in the public school. This crusade in the Sunday school and pulpit must include, of course, definite and earnest appeal for total abstinence and pledge signing. Our young people must be saved from the clutches of the deadly drug in every form.

3. The schools, colleges and universities must do their part. Nearly or quite every state has on its statute books laws requiring the teaching of the nature of alcohol and its evil effects on the human body in the public schools. In many instances these laws have been allowed to fall into disuse. The citizens of each state must demand their active enforcement. State colleges, universities, privately owned and denominational colleges and universities, must all do their part. Public opinion properly asserting itself can and will bring to pass all these things.

4. Preachers, as the prophets of God, unfaltering and unafraid, and the churches, the organic units of God's Kingdom, must cry aloud and spare not against evil and wickedness in high places and low, must

Help Kidneys

Don't Take Drastic Drugs

You have nine million tiny tubes or filters in your kidneys which may be endangered by using drastic, irritating drugs. Be careful. If poorly functioning kidneys or bladder make you suffer from Getting Up Nights, Leg Pains, Nervousness, stiffness, Burning, Smarting, Acidity, Neuralgia or Rheumatic Pains, Lumbago or Loss of Vitality, don't waste a minute. Try the Doctor's prescription called Cystex (pronounced Siss-tex). Formula in every package. Starts work in 15 minutes. Soothes and tones raw, irritated tissues. It is helping millions of sufferers and is guaranteed to fix you up to your satisfaction or money back on return of empty package. Cystex is only 75¢ at all druggists.

demand that government shall be based upon and embody the protection of the rights and liberties of the people and the promotion of the health and happiness of the people. We must demand that the government shall not sponsor wickedness and shall not draw blood money from the veins of the masses to enrich a group of German brewers or grafting politicians, or to add to the riches of a few greedy and grinding millionaires.

5. Sober, God-fearing citizens in every case where possible ought to "Buy Dry and Say Why." This is not boycott; it is keeping one's self out of alliance with a corrupt and blighting business; it is teaching our children the right and protecting them against the wrong.

6. We must support for public office men who are not only opposed to the license system but who stand against all other forms of evil and who stand for and represent the best American ideals. As rapidly as possible and by whatever honorable means may be available every public official, high and low, who has betrayed the rights and interests of the people ought to be retired permanently to private life.

7. We must hold steadfastly to the basal principles, total abstinence for the individual and prohibition by the government, and we must never rest an hour till there shall not be a drunkard, a wine-bibber, or a beer drinker in America and until our Government shall again be rescued from the "strangle hold of the brewers" and shall cease to sell its soul for "an evil gain."

8. All states now dry must be kept in the dry column, and prohibition where not now in force must be re-enacted by precinct, county and state, as rapidly as possible, leading up to and resulting in the re-establishment of National Prohibition. Evil is not to be licensed and regulated but prohibited. National legislation is essential

(Continued on page 13)

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"What Saith The Scripture"
Most vital subjects Scripturally considered. Excellent study course. Should be in every home.
Price 25 cents in silver.
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Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS, General Secretary

Oxford, Miss. :: Jackson, Miss.

D'Lo Has Successful Officers Training Camp

At the beginning of this new quarter, soon after the new officers were elected for the new term Miss Thompson the director of the B. T. U. conducted a most successful training camp for the officers and committeemen. This included all of the members of the B. Y. P. U.'s and B. A. U. for they have the work so organized that every member is either an officer or member of some committee. The first period was one in which each officer with his committee met and discussed fully their duties both as officer and as a committee. Following this period a social period was enjoyed by every one. Miss Thompson reports that this officers' training camp was of three-fold value to them: first, it increased the interest of the members; second, it has increased the membership; and third, it has given to the membership a training that promises a much more efficient work for the months ahead. We commend this plan to all unions.

—o—

Annie Pearl Jones Receives Bible Readers' Award

Eleven year old Annie Pearl Jones, a member of the Junior B. Y. P. U. in her church has faithfully kept up her daily Bible readings for a year and the Daily Bible Readers' Certificate has been awarded her by the Baptist Sunday School Board of Nashville. This is a fine example Annie Pearl has set for the other Juniors in her union as well as the Juniors in all unions and we congratulate her on her faithfulness. The award she has gotten is the least benefit she has or will receive, the deeper consecration and blessings that come to one who loves the Bible and studies it is her larger reward.

—o—

Lebanon Association Organizes

Several weeks ago representatives of the several counties that make up Lebanon Association met and voted to organize a Lebanon Associational Baptist Training Union. Heretofore the work in that association has been conducted on the county basis but the discontinuance of this plan in favor of the entire association being taken in was thought best and hence the new organization. Mr. C. M. Burleson of Petal-Harvey was elected to the office of Associational Director, Miss Fay Quarles of Fifth Avenue, Hattiesburg, the Secretary-Treasurer, Wick Wright of Main Street, Hattiesburg, was elected Chorister, and Mrs. Wilburn Roberts of Hattiesburg First Church was elected as Pianist. The new plans as outlined by the State Secretary have been adopted and the work planned with the purpose of making the new year the best possible.

Union Church, Walthall County, Adds Equipment

Olen Harvey reporting for the Baptist Training Union of Union Church in Walthall County, says that they have built four new rooms to their church building and thus make possible a much better B. T. U. work. He asked for standards of excellence for each department of the work with the idea of each union, Junior, Intermediate, Senior and Adult taking the standard as their guide in the work. We congratulate these young people on being members of a church that is willing to make provision for their better training.

—o—

Walthall Associational B.T.U. Elects

Under the splendid leadership of Mrs. Byrd Martin the Walthall Associational Baptist Training Union held a most interesting meeting recently, officers elected for the new year being a part of the program. Mrs. Martin was re-elected as Associational Director and the other officers are as follows: Associate Director, J. A. Bryant; Secretary-Treasurer, Miss Irene Guy; Chorister, Mr. Edward Yarbrough; Group Directors, Mr. Wesley Owens and Miss Bertha Davis.

—o—

Brookhaven Has Unique Graduation Exercise

The first of the new quarter the Brookhaven Baptist Training Union held its annual graduation, or promotion, exercise and had something "different." The program was unique in that not a word was spoken during the entire program. Mr. Kosanke the director had worked out the program and had it as a Musical Program. A hundred feet of white wrapping paper was secured on which was written all that was to be said during the program. This was formed as a moving picture, the paper rolled on one stick which was at the bottom of an open box, this was rolled on to another stick at the top of the box as the program advanced. Behind the paper, in the box, was a lighted 100 watt electric bulb. To the tune of a good march the entire department marched to the auditorium being seated by unions. The opening hymn of the evening was sung and then the organist without stopping, proceeded to the hymn "I Love Thy Kingdom Lord." This hymn had been the theme song for the B. T. U. all during September as they emphasized the theme "Christ Must Reign in Our Church Life."

On the scroll was written quite a bit about church and the B. T. U., finally coming to the words of the first four verses of "I Love Thy Kingdom Lord" printed on the scroll. As the organ played this hymn the entire B. T. U. membership stood and sang this song. The scroll then announced the annual

promotion, followed by the names of those being promoted, union by union. These stood as their names appeared on the scroll and remained standing until all who were promoted from that union were standing—then all were seated together. Those promoted to the other departments remained standing long enough for the leader to pass Promotion Certificates to them. The organist played the hymn "I Love Thy Kingdom Lord" continuously during the entire promotion service, changing keys and organ registrations occasionally. The music of this beautiful hymn played in affective manner, together with the lighted scroll and the absence of a spoken word, proved very impressive and worth all the work required in preparation. This will be good for your union to keep for your scrap book and use next October first.

—BR—

REPORT OF THE SOCIAL SERVICE COMMISSION OF THE SOUTHERN BAPTIST CONVENTION 1934

—o—

(Continued from page 12)
is dealing with a national evil.

On such plan the battle will be waged, and it will never cease till "The Kingdoms of this World shall Become the Kingdom of our Lord and His Christ, and the Glory of the Lord shall Cover the Earth as the Waters Cover the Sea."

Recommendations

The Commission recommends the following resolutions for adoption by the Convention:

1. The Southern Baptist Convention hereby reaffirms its devotion to the sanctity of the Christian Sabbath as a day of rest and worship, to be faithfully observed by all Christians in keeping with their Christian privileges and obligations, and to the civil Sunday as a day of rest and quiet for man and beast. The Convention would urge upon our people to "Remember the Sabbath Day to keep it holy," to abstain from secular employment and to assemble regularly and faithfully in the Lord's house for worship, and would urge upon all public officials and private citizens the necessity and obligation for the enactment, maintenance and enforcement of all legislation necessary, as a matter of public morality, to safeguard Sunday against commercialization and to preserve Sunday as one of the most distinctive and most necessary features of our civic life.

2. The Southern Baptist Convention hereby reaffirms its unalterable and unsparing condemnation of lynching. We urge our pastors and churches to take a firm stand against this evil; to give every possible support to public officials in the performance of their duty, urging them to exercise every power at their command for the protection of all persons in their charge; that we urge our people to stand steadfast and true for prompt and impartial justice to all offenders

Weak Eyes refreshed, soothed relieved with a few drops of Dickey's Old Reliable Eye Wash. Stops cold infection. Used 50 years. Price 25c.
DICKEY DRUG CO., BRISTOL, VA.

against law and for the protection of the rights of all human beings to a fair and impartial hearing before the law under the guarantees of our Constitution, both State and Federal, with whatever crime they may be charged.

3. The Southern Baptist Convention hereby deplores the widespread revival of the gambling spirit in our American life and expresses its hearty and unqualified disapproval and censure of all forms of gambling and all games of chance. Hardly anything could be more demoralizing or destructive of all the regular commercial and industrial activities and prosperity of our people, or could more thoroughly debase their morality than a widespread prevalence of gambling. We particularly condemn and protest against nation-wide lottery.

(Continued next week)

—BR—

ORDINATION

At the request of Pontotoc Baptist Church, a presbytery was called consisting of the pastor, A. L. Goodrich, L. Bracey Campbell and R. L. Ray, Jr., to examine Willis Brown, a candidate for the ministry. We met on August 8 with A. L. Goodrich acting as chairman. We were deeply pleased with brother Brown's examination. The presbytery recommended him to the church and the church proceeded with his ordination. The examination was held in the church auditorium with a large gathering of friends present. The ordination sermon was preached by L. Bracey Campbell, the ordaining prayer was led by A. L. Goodrich and the Bible delivered by R. L. Ray, Jr. Rev. Willis Brown pronounced the benediction.

Brother Brown is an A.B. graduate of Mississippi College and plans to enter the Southern Baptist Theological Seminary next fall. He is now pastor of the Thaxton Baptist Church.

Yours truly,
A. L. Goodrich.

—BR—

The revival conducted at the First Baptist Church, Brookhaven, the past two weeks by Dr. W. E. Denham of St. Louis resulted in a deepening of the spiritual life of the church, a real revival among the membership and the addition of more than thirty new members.—A. F. Crittenden.

—BR—

Mrs. E. C. Williams, wife of our State Sunday School man, is doing well after a major operation at the Baptist Hospital Sunday.

—BR—

Oscar de Priest, negro Republican congressman from Chicago, is succeeded by A. W. Mitchell, negro Democrat.

—BR—

Rev. Ben. L. Bridges of Little Rock and Miss Vivian Stone of Augusta, Ark., were married on Oct. 29.

Headache Relief!

Crazed nerves, headaches, neuralgia, aching joints, muscles and periodic pains due to inorganic causes yield quicker to STANBACK, the wonderful "Balanced Prescription" that leaves no unpleasant after-effect. Try STANBACK FREE. Mail this ad to STANBACK, Dept. A, Salisburg, N. C., for a FREE full size package.—Adv.

SIX ALMOST HAPPY MONTHS

(Continued on page 14)

Quite naturally, these plans have created a fine spirit among our staff. They are gradually being brought to the feeling that the STOUT MEMORIAL HOSPITAL is THEIR hospital, that their good works are appreciated and will be rewarded.

VICTORY! There is in Wuchow a great government school, the Kwongsi University. This school has been antagonistic to our work in the past. From the very first I have tried to overcome this unpleasantness. You can imagine how glad it makes me to report that last month, after weeks of tactful negotiations, I obtained the contract to have the medical supervision of their students for the ensuing scholastic year. Besides helping us financially this will give us contact with over a thousand students and considerably bolster up our standing in the community. The invaluable assistance of Miss Roberta Ma (Ph. D. from University of Texas and loyal Baptist), is gratefully acknowledged. We praise God for this important victory.

VICTORY! Our hearts were gladdened Sunday September 9th (which happened to be my birthday) when two members of our staff followed Christ in beautiful baptism. Mr. Pang, our druggist for many years, and Dr. Chan, our bright young surgeon who has been with us only since August 1st, both stepped out for Christ and were accepted by our local church. Two other members of our staff are not yet saved. Join us in prayer that they may both see the salvation of the Lord before another six months have passed.

And so the work moves on! We are grateful for every evidence of His leadership and pleasure in the objectives of this great institution.

A subsequent letter will deal more particularly with the evangelistic work in the hospital, Clinic and extension work, of which Mrs. Beddoe will have full charge.

China and American addresses are given below. Any church, Sunday School class, Young People's organization or individual who may care for more intimate contact with the work may so indicate by writing to either address.

Yours in His service,

Robert E. Beddoe, M. D.
2308 Willing or Wuchow, South
Fort Worth, Texas China

—BR—

PRE-MILLENNIAL BIBLE CONFERENCE

—O—

Dr. L. D. Posey of Jena, Louisiana has just closed a two-day Pre-millennial Bible Conference with the writer, and the testimony of the many who attended was most gratifying. As one voice they all said, "These are the greatest two days in my Christian life".

Dr. Posey is a great Bible teacher, a man of God, filled with his Eternal Spirit. He is being used of God, as few men are of today, to make the Bible breathe and shine with a new light and hope for this dark hour.

In these Bible studies the Lord

Jesus was beheld, dying on the cross for our sin. He was seen alive again, holding keys of death and hell. He was heard to speak with eternal pathos in his voice, "Go into all the world * * * preach the Gospel (tell the good news) * * * for lo I am with you to the end of age." Hearts and eyes were looking up expecting redemption soon, with the coming of the Lord and King.

These were transforming, transfiguring hours—the affect was marvelous. There will be more praying, Bible searching, more scriptural giving, more New Testament soul winning, and more faith in God for God's Edenic plan and purpose was seen fulfilled in the personal visible return of the Lord to set up "His Kingdom that shall never end".

If you would know the wonderful Blessings from such a meeting have Dr. Posey come to your church for a Bible Conference.

L. T. Grantham,
Philadelphia, Miss.

THE BAPTIST PEOPLE
By P. E. Burroughs

There has long been a conscious and often-voiced need for a brief statement of the unfolding life of the Baptist people as they came out of the New Testament times on through the centuries to the present hour.

This book seeks to meet this need. Assuming that the Baptist people of the present day pattern their ministry and teaching in accordance with the ministry and teaching of the New Testament, the author traces the departure from those early teachings through the centuries and then shows their essential re-discovery in the days of the Protestant Reformation. He then follows these teachings through England to America and indicates the development of the Baptist People into the largest and most influential of the modern evangelical groups.

If the reader approaches the book expecting to find a history of the Baptist people he will be disappointed. The book does not undertake to write Baptist history, either ancient or modern. It does seek to provide for busy readers an interpretation of the Baptist people in their origin, their progress across the centuries and their wonderful modern development and growth. In advance of publication the manuscript was sent to many Baptist leaders in this country and in England for criticism and suggestions. The author had, therefore, the vast advantage which came from the counsel of many thoughtful students of Baptist life.

Cloth 60 cents, paper 40 cents.—
Baptist Book Store, Jackson.

—BR—

Teacher—"The sentence, 'My father had money,' is in the past tense. Now, Mary, what tense would you be speaking in if you said: 'My father has money?'

Mary—"Pretense."—Ex.

—BR—

Junior Clerk—"May I have a day off to get married, sir?"

Manager—"And what fool's going to marry a clerk who is getting \$12 a week?"

"Your daughter, sir."—Ex.

Book Briefs

RUSSIA CHALLENGES RELIGION by George Macklenberg, \$1.02.

The author has made three trips to Russia and in this one small volume has given much understanding and application of what he has seen and visioned. This interesting sketch, not only on religious conditions but general conditions as well, presents a picture which the general public would enjoy. It is a picture altogether different from the one in the public mind—the day of the intellectual is dawning for Russia—and it presents simply and clearly a genuine challenge to present day Christians.

* * *

FROM BETHLEHEM TO OLIVET by Hight C. Moore, cloth 62c, paper 41c.

By his brilliant genius for Bible exposition Dr. Moore has given us a life-long picture of Jesus Christ in this book which is one of the books for the new Training Course for Sunday school workers. Everyone who would know Jesus intimately enough to introduce others to Him should have the knowledge of the "days of his flesh" this book presents.

* * *

BARTLETT'S FAMILIAR QUOTATIONS, \$1.52.

An invaluable book for every household and library, every scholar and student, every teacher and speaker. This tenth edition is reprinted absolutely unabridged, revised and enlarged, giving 1,472 pages of the wit, wisdom, and poetry of the ancients and moderns. 50,000 references in this work now offered for the first time for less than \$5.00.

* * *

Order these books from
BAPTIST BOOK STORE
Jackson, Miss.

—BR—

WEBSTER WOMAN BURIED UPSTATE

—O—

EUPORA—Funeral services were held in Eupora for Mrs. J. W. Harpole, 84, who died Monday after an illness of several weeks. Familiarly known to thousands in this section of Mississippi as "Granny Harpole," Mrs. Harpole, was beloved for her perennial youthfulness and wide variety of interests in the lives of all of her friends.

Surviving Mrs. Harpole are her husband, to whom she has been wedded for 57 years; eight children, J. T. Marshall, Trumann, Ark., Mrs. E. P. Shaffner, Trumann, Ark., Lee Harpole, Mayor of Eupora; Wood Harpole, Calhoun City, Walter Scott Harpole, Moorhead, Mrs. Zera Ray, Eupora. Funeral services were held from the Eupora Baptist Church, with the Rev. J. B. Middleton, pastor of the church in which Mrs. Harpole had been a member for more than forty years, officiating.

—BR—

"Doctor, I want to consult you about my stomach."

"But, madam, you are mistaken—I am a doctor of philosophy."

"Doctor of philosophy? What strange diseases there are nowadays."—Ex.

Lower Insurance Rates For Church Members

A quarter of a century ago, a minister of the gospel whose work had brought him in contact with all classes of men, became impressed with the fact that church members should be entitled to lower insurance rates than the general masses of people. His conclusion was based upon the fact that church members, as a class, are better risks because they are above the average in honesty, intelligence, sobriety, temperance and correctness in habits of living. As the result of this idea, the Church Members Relief Association was established to issue life and casualty insurance by mail to church members and ministers, and its long record of splendid service has proven the soundness of the plan.

If you are a church member, and if you would like to get the lowest possible insurance rate, send your name and address to Rev. J. K. Ake, Pres., Church Members Relief Association, Room 828 Occidental Building, Indianapolis, Ind. Full information will be sent you without cost or obligation. From the standpoint of ability to pay all claims, this is one of the strongest insurance organizations in the world.

SOME LEARNING PROCESSES
By L. P. Leavell and John L. Hill

—O—

We have needed for busy workers, who do not have time to study the larger books on psychology, a clear and concise book setting forth such findings as have been tested in regard to accuracy and usefulness. We are dealing here with a new science. Not all of the books coming from the press are worthwhile and certainly not all of them are worthwhile for our Sunday school workers who have limited money and time for such reading.

The book we have needed, in the writer's judgment, is supplied in this excellent portable volume entitled Some Learning Processes. It is a revision and re-writing by John L. Hill of Pupil Life by L. P. Leavell. The names of the authors give sufficient assurance that the work is of high grade. The chapter headings indicate the lines of fascinating study: How We Learn, Attention, Apperception, Memory, Imagination, Thought, The Feelings, The Will, Habit and Character.

A practical advantage lies in the fact that this volume instead of costing two or three dollars can be bought for the modest sum of 40 cents in paper and 60 cents in cloth.—Baptist Book Store, Jackson.

Ask Mother—
She Knows

Mother took this medicine before and after the babies came. It gave her more strength and energy when she was nervous and rundown . . . kept her on the job all through the Change. No wonder she recommends it.

LYDIA E. PINKHAM'S
VEGETABLE COMPOUND

The St
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B. S. U. Department

Blue Mountain

The Student Secretary paused in the middle of a sentence. Blue Mountain College girls, on their way back to school after the conference in Memphis, were singing songs suggested by the group. These were not indicative of either the Memphis conference or of the Sabbath Day. Some one suggested a hymn. From the way they responded it was evident that this was what they wanted. Soon others joined the group and a real service of worship began. The music was reverent, soft, meditative.

"Nearer, my Lord, to Thee, nearer to Thee,
E'en though it be a cross that raiseth me
Still all my song shall be,
Nearer to Thee."

The train slowed, came to a stop at a station. A young man got on and seated himself not far from the singers. His newspaper unfolded, he began to read, but as the songs continued he laid it aside to listen.

"I wish I had a song book," he remarked to one of the students.

"Just a minute!" she replied cheerfully. Opening her program envelope, familiar piece of equipment to all who attended the conference, she brought out the little orange-colored song book which was used in Memphis.

"Thanks!" he said gratefully, and added his voice to theirs.

"My hope is built on nothing less
Than Jesus' blood and righteousness."

As the train jerked to a start after a pause at another station, two girls made their way into the Blue Mountain coach.

"Hey, everybody! How is school?" Friends of the girls paused in their singing to greet them.

"Don't stop singing! Don't stop singing!" begged the conductor, who had been sitting quietly to one side. He turned to a member of the faculty. "I was down in the dumps tonight. That singing was just for me. It has lifted me up."

The singing continued until at last the conductor arose and looked at his watch. "Nearly to New Albany, girls," he announced regretfully. "Time to get all your bags together." As Miss Yarborough got off the train he said, "I'd like to have people like your Blue Mountain College girls with me often."

Juanita Creech, Reporter.

DELTA STATE

The B. S. U. of Delta State Teachers College, Cleveland, Mississippi sponsored a play given in Assembly Monday, October 29. The play was selected by Miss Marion Anding, President, and directed by Rosamond Lockett.

Miss Catherine Rea, Tavia L. Chidress, James Flack, Ottis Ballard, Samuel Adams, interpreted the parts of the different characters with a great degree of skill.

The play was enjoyed by the audience of the student body and faculty members. Dr. I. D. Eavenson,

Pastor Baptist Church, led the devotional.

Rosamond Lockett

BR

THE PRAYER AND REVIVAL BATALLION

—o—

This movement was born November 4, 1934 with a membership of 58 yearning souls. It came out of hearts alarmed over the wide-spread wickedness and the amazing sweep of indifference toward spiritual needs and our moral and religious responsibility.

THE PRAYER AND REVIVAL BATALLION has but one purpose; "A GOD SENT AND SPIRIT BORN REVIVAL OF OLD FASHIONED RELIGION".

Only one condition of membership; "A covenant, or pledge that somewhere, sometime each day you will pause and PRAY for God to send a revival in your own heart".

If you wish to become a member, write on a postal card, "I wish to be enrolled in the PRAYER AND REVIVAL BATALLION", sign name and mail to Rev. L. T. Grantham, Philadelphia, Mississippi. This means anyone, anywhere.

BR

John Haynes Holmes has an article in The Christian Century on "One Year of Repeal" from which we cull a few facts, figures and opinions.

On September 6, 1933, for example, a Massachusetts legislative committee, which had been sent to Canada to investigate the celebrated Quebec liquor control plan, reported back that this plan was a failure. "It fostered bootleggers," said the committee—bootleggers in a country which had shown us how to abolish the evils of liquor by smashing prohibition!

—o—

On September 21, there came the alarming word from Washington that the Public Works administration had allotted \$14,800,000 to the building of new cutters, patrol boats, seaplanes and air stations for the use of the coast guard in the fight against liquor smuggling.

—o—

The first test came at Christmas and New Year's. I walked the streets of New York City during this soaking period; I saw more drunkenness in ten days than I had seen in as many years.

—o—

The Oregon state liquor control commission found that its sales are far below anticipation. The chairman of the commission announces it as his opinion that bootleggers are doing 75 per cent of the business.

—o—

Had not the President promised that repeal would end our liquor troubles? In proclaiming the twenty-first amendment, had he not said, with his familiar nonchalance, "We must remove forever from our midst the menace of the bootlegger and such others as would profit at the expense of good government, law, and order"? But "the bootlegger and such others" had not heard the presidential pronouncement.

—o—

Mr. Seton Porter, president of the National Distillers' Products

Corporation, complained that the Federal government was losing no less than \$400,000,000 in taxes through bootlegging and smuggling. "The federal and state governments," said Mr. Porter, "are failing to collect any revenues whatever on the bulk of the national consumption." The people only wanted to get red of prohibition, so we were told, to become instantly law-abiding, and yet here they were patronizing the bootleggers as abundantly as ever!

BR

PONTOTOC ASSOCIATION

—o—

The minutes of the Pontotoc County Baptist Association have just come from the printer and Clerk T. M. Horton is to be commended for the fine job of reporting he did for the association. The following figures bring encouragement.

Every church has a pastor. Every church in the association save three had some additions by baptism with a total of 383 additions for the year. Every church in the association except five made contributions either to the Cooperative Program or to designated objects with a total of \$1,702.11 for the whole association.

All churches except four report Sunday schools. However, there are far too few B. Y. P. U.'s reported, as only about a third of the churches report B. Y. P. U. work.

A. L. Goodrich.

BR

REVIVAL MEETINGS

—o—

During the past summer I have been engaged in the following meetings.

At Algoma the third week in July we had 10 additions, raised money to re-roof the church which cost \$150.00 and seemed to have a revival among the church members. The church was crowded each night with great throngs of people who gave good attention.

At Zion the last week in July we assisted Pastor J. A. Landers with fine results. With much personal work on the part of the people and pastor, the Holy Spirit was present in great power. The results were 66 additions and a general revival among the church.

At New Hope the third week in July we had 11 additions with fine crowds and much interest upon the part of the people.

The first two weeks in July we had at Pontotoc, one of Mississippi's best preachers in the person of Dr. L. B. Campbell. No better preaching has ever been done among our people. Dr. Campbell endeared himself to the people here. There were 11 additions to the church.

The last week in August I preached in a revival meeting at Elliston in Union County. While the crowds were good, the results in numbers were not what were desired though the people were good to the preacher and the crowds were fine all the way through.

During October, we have had on

The Doctor said
"MOIST-THROAT"
METHOD
WOULD STOP COUGH
QUICKLY— IT DID



Extract of famous medicinal herb
stimulates throat's moisture

WHEN you cough, it's usually because your throat's moisture glands have clogged. Their healthy secretions have changed in character. Throat dries. Sticky mucus collects. You feel a tickling . . . then a cough!

Put these moisture glands back to work with PERTUSSIN! It stimulates their flow of natural moisture. Thick phlegm is loosened and "raised." Then—relief!

Pertussin is safe, even for babies. Contains no drugs. Won't upset the stomach. Tastes good. Get a bottle!

GLANDS HERE CLOG—
THROAT DRIES—
WHEN YOU CATCH COLD,
THEN COUGHING STARTS!

PERTUSSIN

helps nature cure your cough

a Recovery Campaign at Pontotoc. The results were very gratifying with increased offerings, crowds and a general quickening of the work.

In addition to the regular work, we have raised almost \$350.00 for the state debt campaign and expect to make it \$350.00 before Dec. 1.

Yours truly,
A. L. Goodrich.

BR

Mr. Jas. H. Coate, Jr., Federal Liquor Administrator, says of bootlegging stills: "A careful computation of the annual capacity of those seized in the first quarter of 1934 has been made . . . and it shows the almost incredible figure of 67,905,-770 gallons."

BR

"Why do you want your letters returned?" asked the girl who had broken the engagement. "Are you afraid I'll take them to court?"

"No," sighed the young man, "but I paid to have those letters written by an expert, and I may use them again some day." —Ex.

Perplexed

Judge: "Now, I don't expect to see you here again, Rastus."

Rastus: "Not see me again, Judge? Why, you-all ain't going to resign, is you, Judge?"

MONEY TO SPARE

—for the things you've wanted. Your own steady INCOME, selling Collins' flavorings, cosmetics, medicines over 150 daily household necessities. Easy to sell—Big Profits—quick, repeat orders. Write for catalog and how to get SALES KIT FREE!

CLYDE COLLINS INC. Dept. R-6 Memphis Tenn.

IMPRESSIONS OF THE SOUTHWIDE BAPTIST STUDENT UNION

—o—

By a Mother of Two Students

Sticking out from the back of the large picture over my mantle-piece are some very vivid reminders of the B. S. U. Convention in Memphis. They are two bright feathers, one red and one orange, with the word "Mississippi" painted on them in white; and a gay walking cane with a little B. S. U. pennant tied to the handle.

They belong to my college boy and girl who paraded them so jauntily and happily the three days we were in Memphis. And while I am writing only the impressions of a mother, yet I can at least tell that my boy and girl admitted over and over that they had never before attended any convention so helpful and inspiring as this one. And both resolved that wherever the next one might be held, they would make every effort to be there.

As a mother, I received a great inspiration from the boys and girls themselves. I enjoyed watching and listening to them. They were so happy, so full of life and spirit. Their fresh enthusiasm was catching. Their determination to get all the help they could, was evident. Their reverence was a revelation. Their consecration was an inspiration. As the different sessions of the convention came and went, my wonder and admiration increased.

Also, my gratitude knew no bounds; for I saw clearly now, that God is raising up for a future day, (and that day not so far in the future) a young army of spirit-filled Christians to carry on the work of the church. Indeed, I was fully convinced that this new generation of young soldiers, seemingly already so well fitted out in the Christian's armor, will "fight the good fight," and will "contend for the faith" more perfectly and successfully than this present generation has fought and contended.

And furthermore those members of our generation who have felt that this rising generation has gone to the bad,—who have mournfully predicted the loss of all we have fought for; and who have only been able to look for the worst,—may "take their harps from the weeping willow tree" and start a new song. They may come out from the darkness of their caves of discouragement, and hear God say, as He said to Elijah: "I have left me seven thousand in Israel, all the knees who have not bowed unto Baal."

One time that I really "took down my harp" and started a new song, was during the splendid play, put on by the Mississippi College boys and girls, under the leadership of a young man whom God is using every day, Chester Swor. It would be a fine thing if that play could be used in every state in connection with our young people's work. The play, "It Happened That Way," teaches a wonderful lesson, and the Mississippi College boys and girls "put it over" in such a remarkable way, that the large audience on the second day was

impressed and inspired, evidenced by the seriousness and even tears on the faces of so many. I was not surprised at this, when I heard, after the play was over, that the players, when not on the stage, were in earnest prayer behind the scenes, that God would bless and use their efforts.

And added to the joy of being with the young people was the privilege of listening to the great speakers. I have attended many gatherings of Baptists, but never have I heard more eloquence, more earnest appeals, more sincere admonition, more devoted prayers, than at this B. S. U. Convention. And back, and through, and in it all, one could realize the wonderful presence and power of the Holy Spirit. Just the thought that the heavenly Father had taken the surrendered lives of these leaders, filled them with the Spirit, and sent them out to so lift up Jesus Christ that all who listened to their words were drawn unto Him,—was enough to bring a thrill to any heart.

I kept thinking of the mothers of these leaders. Whether they had sown their good seed and gone home to God, or whether they were yet living, they were still reaping to this good hour, even if they had sown in tears. God's great promises had come true to those mothers. I "thanked God, and took courage."

I remember the beautiful consecrated mother of Dr. Leavell. I wondered if God was letting her gaze over the battlements of heaven, into that immense auditorium filled with people, all looking to the young man on the stage, the leader and head of it all,—her son!

I passed down the street and heard the news boys cry: "Extra! Extra! Dr. George W. Truett has arrived to speak to the Baptist Convention!" Later, I sat high in the balcony and tried to realize that this marvelous eloquence, this gripping spiritual power, was coming from the mind and heart of the son of a poor mother in the mountains. When I remembered that not so long ago he had been called across the sea to give the address at the one hundredth anniversary of the birth of the great Charles Spurgeon, I thought in my heart: "What hath God wrought!"

And while I listened to Dr. S. D. Gordon, who looks like a man of prayer, and is a man of prayer, I thought of a little book on my table at home, "Quiet Talks on Prayer," with my name in it, and the date 1908. And from that year, long ago, until this year, 1934, that little book, next to my Bible, has been my greatest inspiration and guide. Never in any words of mine could I express what that book has meant to me in my daily Christian living. And Dr. Gordon need not have said to me "Are you listening?" I was indeed, with my heart as well as my ears. I had never seen him before, but it was so easy to harmonize the man I knew through the book with the man speaking to me then. Often he used a well known phrase: "This battlefield," "prayer changes things," etc. When he finished speaking, and the audience was singing, so many familiar pas-

sages in his book came to my mind: "Dear God, you choose. I choose what you choose." "The answer was delayed, that more might be given and gotten." "Shall we pray? Shall we not pray?" "And these lives shall be won, and these souls saved!" And I shall always remember those words of Dr. Gordon in his last message: "Keep in touch with the Man on the throne, above the fog." And he called Him "Jehovah—Jesus!" I was thrilled with the thought of the power in that name! "Jehovah—Jesus!"

At one service we were asked to stand and sing the song "I'll go where you want me to go, dear Lord, I'll be what you want me to be." As we did, the spirit of the woman, the mother in me, slipped back across the years to meet the spirit of a young girl in an old college chapel, singing those same words. And the spirit of the older woman could say to the girl she once had been: "It was the greatest thing you ever did when you gave your life to Jesus! The One who called you to follow Him was the all-powerful, ever-living Christ! He will never fail you, nor forsake you!"

BR
HOW BAPTISTS ARE DISTRIBUTED

In the United States there are 9,668,808 Baptists. Of these there are in the Northern Convention 1,489,836, in the Southern Convention

4,173,928, in the National Convention (Negro) 3,525,044, and in fifteen miscellaneous groups 480,000. The State containing the largest number of Baptists is Georgia, with 814,180. Texas comes next with 759,964, Alabama is next with 672,800; North Carolina next with 651,971, Virginia next with 553,398, South Carolina next with 456,412, Mississippi next with 451,467, Tennessee next with 435,977, Kentucky next with 427,041, and so on through the Southern States. In the North Illinois comes first with 246,187 Pennsylvania next with 225,799, New York next with 210,267, Ohio next with 168,864, Indiana next with 127,073, West Virginia next with 113,157, and then New Jersey with 104,540. Of course these figures are only measureably correct. The Negro Baptists generally enlarge the totals.—Watchman-Examiner.

BR

Donald R. Richberg, director of the President's Executive Council, predicts that 5,000,000 families will be on Federal relief in February next. Federal relief costs are running about \$125,000,000 a month, with twenty-three States in the drought area calling for special relief. Increases in relief payments from sixteen dollars a month for each family in May, 1933, to nineteen dollars in October, 1933, and to about twenty-three dollars today is attributed largely to the increase in retail food prices.—Ex.

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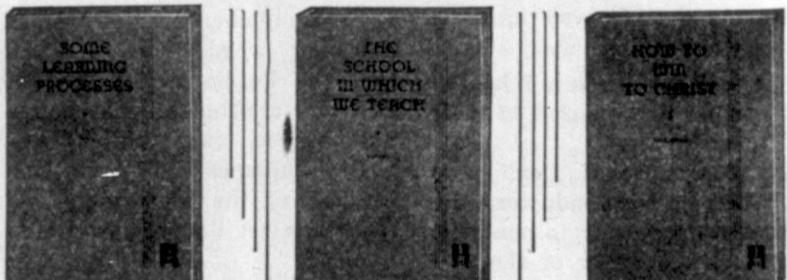
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